

# **All Saints Episcopal Church**

(Part of the Anglican Communion)

***“Answering the call to spread Christ’s Ministry”***



**August 25, 2024**

**The Reverend Anthony C. Estes, Celebrant**

**The Reverend Michael A. Stutso, Deacon**

**11:30 a.m. – Holy Eucharist**

*Welcome to all, especially those visiting and returning.*

*We hope today’s service is a blessing to you and that you will come again and again.*

*Please sign our Guest Book located in the Entrance Hall.*

*Please join us for Fellowship/Hospitality immediately following service for a personal welcome from our members in the Chapel.*

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**The Reverend Anthony C. Estes, Rector**

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**THE FOURTEENTH SUNDAY AFTER PENTECOST      AUGUST 25, 2024**

*According to the Book of Common Prayer, Rite II – BCP (the Red Book)  
Hymns are from Lift Every Voice and Sing II – LEV, The Hymnal 1982 – H  
and Wonder, Love and Praise - WLP*

**OPENING HYMN:      Praise to the Lord, The Almighty      H 390**

**GREETING AND RESPONSE      BCP pg. 355**

*The people standing.*

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People:      **And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS      HS 280**

Glory to God in the highest  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Amen.**

## THE COLLECT OF THE DAY

BCP pg. 232

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

*Please be seated for reading of the lessons.*

## THE LESSONS

### FIRST LESSON

**1 Kings 8: 22-30, 41-43**

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

"But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 84:1-12 (We will read in unison)**

- 1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.

- 9 For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; \*  
he will give grace and glory;
- 11 No good thing will the LORD withhold \*  
from those who walk with integrity.
- 12 O LORD of hosts, \*  
happy are they who put their trust in you!

## **SECOND LESSON**

## **Ephesians 6:10-20**

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

**SEQUENCE HYMN: Blessed Jesus, at Thy Word H 440**

*The Deacon or Priest says*

The Holy Gospel of our Lord Jesus Christ according to John.  
People: **Glory to you, Lord Christ.**

**THE GOSPEL**

**John 6:56-69**

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*The congregation may be seated.*

## THE SERMON

The Rev. Anthony C. Estes

*Please stand as you are able.*

## THE NICENE CREED

BCP pg. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. **Amen.**

## THE PRAYERS OF THE PEOPLE

Our God is indeed the God of our holy ancestors, faithful to all the promises made to our people. Wanting to serve our God and trusting that we will be protected in time of trial and preserved in time of evil, we bring our needs and longings into the divine presence, saying: Lord, hear our prayer.

That you may bless our church and raise up in our midst holy men and women to proclaim your gospel, celebrate your sacraments, and minister to those who long for you saving help, we pray to you, good and faithful God. **Lord, hear our prayer.**

That you may bless our world and deliver it into the hands of leaders who trust in your providence, serve others in your name, and work to establish a reign of justice and peace, we pray to you, good and faithful God. **Lord, hear our prayer.**

That you may bless our homes so they may be free from hatred, filled with love, and hospitable to those who are lonely, isolated, sick, or poor, we pray to you, good and faithful God. **Lord, hear our prayer.**

That you may bless **Arnie, Bianca, Calmeater, Catherine G., Charles, Crystal, Daryl, David, Deane, Delano, Elinda, Emmett, Eric, Funteller, Gaston, Helenor, James B., Janice, Janie, Joseph, Joyce C., Jomar, Kat, Kenneth B., Lauriant, Lena, Lenore, Leslie, Lucia, Majeed, Marcus R., Mariah B., Marilyn, Martha, Muriel, Nicol, Oscar, Patrick G., Pauline G., Robert W., Rosalind, Ruby, Sean, Sheila A., Shirley B., Valerie, Vickie, Walter, and for ourselves**, we pray to you, good and faithful God. **Lord, hear our prayer.**

That you may bless those who share your life with others – physicians, who seek to bring health where there is sickness, educators who seek to bring wisdom where there is ignorance, and artists who seek to bring beauty where there is squalor - we pray to you, good and faithful God. **Lord, hear our prayer.**

That you may bless husbands and wives so that in their love for one another they mirror the love that Christ has for the church, we pray to you, good and faithful God. **Lord, hear our prayer.**

That you may bless those who have gone before us in faith that they may abide in peace and pray for us who continue on life's journey, we pray to you, good and faithful God. **Lord, hear our prayer.**

***Please offer your own intercessions at this time.***

For *Michael*, our Presiding Bishop; *Bonnie* our Bishop; *Moises*, Bishop of the Dominican Republic; *Elizabeth, Donald, and Craig*, Bishops in the Evangelical Lutheran Church in America; *St. James'*, Grosse Ile; *St. Peter's*, Hillsdale; *Divine Grace*, Mosovi, Dominican Republic; we pray to you, good and faithful God. **Lord, hear our prayer.**

For those celebrating birthdays especially, *Marquita* (8/25); *Theresa* (8/26); *Patrick L.* (8/27); *Isolyn R.*; *Hugh R.*; *Juandali* (8/28); *Yohonna and Rene M.* (8/30); we pray to you, good and faithful God. **Lord, hear our prayer.**

### **CONCLUDING COLLECT BY THE CELEBRANT**

All good and merciful God, you indeed are faithful to the covenant you have made with your people. May you hear our prayers as we prepare to enter into a renewal of that covenant by celebrating the mystery of your Son's death and resurrection. We make this prayer through him, Jesus Christ the Lord, who lives and reigns with you in the power of the Holy Spirit, one God, forever and ever. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

*The Celebrant and people together, kneel.*

## CONFESSION OF SIN

BCP pg. 360

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will  
and walk in your ways,  
to the glory of your Name. **Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

BCP pg. 360

*All stand.*

Celebrant: The peace of the Lord be always with you.  
People: **And also with you.**

***Then the Ministers and People greet one another in the name of the Lord.***

## THE HOLY COMMUNION

*The Celebrant begins the Offertory by announcing procedures for communion.*

For those joining us Live stream on Zoom and/or Facebook, welcome and you may support our ministries through our website. Go to [allsaintsdetroit.org](http://allsaintsdetroit.org) and click the Giving tab and then select tithes/offerings. We thank you for your support.

**OFFERTORY HYMN: `Tis So Sweet to Trust in Jesus      LEV 108**

*Please stand as you are able when the offering is presented and sing.*

**THE DOXOLOGY:                      Tune: Old 100<sup>th</sup>                                      H 380**

Praise God from whom all blessings flow  
Praise Him, all creatures here below,  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

**EUCCHARISTIC PRAYER C    BCP pgs. 369 - 372**

*The people remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.  
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**SANCTUS**

**HS 125**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest**

*Please stand or kneel as you are able.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving.

People: **We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship, from generation to generation. **Amen.**

And now as our Savior Christ has taught us, we are bold to sing,

*People and Celebrant*

**THE LORD'S PRAYER**

**LEV 264**

Our Father, which art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

**BCP pg. 364**

*The Celebrant breaks the consecrated Bread.*

*Silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

*The Celebrant then says the following invitation.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMNS:**

**Spirit Song**

**LEV 118**

**I Come With Joy**

**H 304**



# **ANNOUNCEMENTS**

## **OUR MISSION STATEMENT**

At All Saints we are “Answering the call”:

***To be committed stewards of Christ’s ministry  
by strengthening our faith, serving the community,  
and spreading his love by thought, word and deed.***

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### **\*\*Parish Meeting: Introduction to Changes in Morning Prayer\*\***

Morning Prayer is a historic service in the Anglican Tradition. When we have Morning Prayer, we are joining millions across the world in worship. I would like to invite all parishioners to an informal meeting after service **today**, to introduce and discuss some changes to our Morning Prayer service. These changes are important for aligning our worship with the established guidelines of the Episcopal Church, and I want to ensure everyone is informed and prepared.

I strongly encourage all interested persons to attend, including lay preachers and worship leaders, as your involvement is crucial to a smooth transition. This will be an opportunity to explain the changes, provide context, and answer any questions you may have.

The meeting will take place immediately after service in the chapel. I look forward to seeing you there and working together to enhance our worship experience.

For any immediate questions, feel free to reach out to me beforehand.

Rev. Anthony C. Estes, Rector

Thank You, Church family for your kind expressions of love and support during the home going services for my sister, Denise Lawton.

Francine P. and Family

### **Vestry Meeting**

The Vestry will meet on **Sunday, September 1, 2024**, at **1:30 p.m.** following Service in the 2<sup>nd</sup> Floor Levering Room.

**Back to School – Bishop’s Bash – September 8, 2024**

Please plan to attend the Free Family Fun (Food, Bounce House & Water Balloons) at The Cathedral Church of St. Paul – 3:00 p.m. – 5:00 p.m. See Page 24 for more information.

**Diocesan Events & Updates** - Transformative Stewardship Workshops. See Page 25 for additional information.

**Finance Committee**

The Finance Committee will meet on **Sunday, September 15<sup>th</sup>** after Service in the 2<sup>nd</sup> Floor Levering Room.

**Celebrating the Retirement and Ministry of Canon Jo Ann Hardy**

See Page 26 for additional information.

**Rev. Estes contact information:** Cell phone: 313 – 505 - 9113.  
Office Hours: Thursdays: 11:00 a.m. – 3:00 p.m.  
Email address: [aestes@allsaintsdetroit.org](mailto:aestes@allsaintsdetroit.org)

**Mid-Week Eucharists**

All Saints Church is named to recognize the Bible's great matriarchs and patriarchs of faith. They are commemorated on our calendar, and those days provide opportunities for gathering and communion.

Please consider joining Rev. Estes for the Eucharist on the following Thursdays at noon.

**Note:** The Eucharist is not every Thursday. The Eucharist will be during the week these special commemorations occur. If you have any questions, please get in touch with Rev. Estes.

<b>August 8</b>	The Transfiguration
<b>August 15</b>	St. Mary, the Virgin
<b>August 22</b>	St. Bartholomew, Apostle

## **Weekly Bible Study with Rev. Estes on Thursdays – 5:30 p.m.**

### **Walking Worthy: A Study of the Letter to the Ephesians.**

Join Reverend Anthony Estes for a study of the Book of Ephesians. This course aims to introduce and teach Bible study methods while delving into the content of the New Testament Letter of Ephesians.



## **A Mission-Driven Parish**

A Bible Study based on our Mission Statement

*Participants will learn skills to reflect on their daily lives using tools from the Anglican theological tradition. They will gain insight into the parish mission statement by examining critical phrases through the lens of Scripture and learning skills for thematic Bible study. They'll also explore how the faith community can improve at gathering, being transformed, and being sent back into the world in the power of the Holy Spirit.*

### **Week 1: Introduction to Theological Reflection**

*What is theological reflection, and why is it important? What is the Anglican Theological Tradition? What evidence of theological reflection is in the Scripture?*

### **Week 2: Committed Stewards - Biblical and Theological Foundations**

*How can we gather biblical citations that reveal what it means to be committed stewards? What do you think about being a steward today?*

### **Week 3: Strengthening our Faith - The Role of Transformation**

*How are we strengthened in our faith? How do we experience spiritual growth and transformation? How do you track this in your life?*

## **Week 4: Serving the Community - Gathering for Mission**

*Why is it essential that we gather as a community? How do we define community?  
What examples from the Scriptures can we follow as an example of serving our community?  
How do we serve and how can we be even better servants?*

## **Week 5: Spreading His Love - Sent to Serve**

*How and why are we being sent out? To where? How can we better live out this part of our mission statement in our personal and congregational lives?*

## **Week 6: Integrating out Learning - A Renewed Mission**

*This is a recap of what we've learned so far, discussing Gather Transform Send as a congregational model alongside our mission statement.*

Materials will be available at least one week prior to the study dates.  
For general questions, please contact Rev. Estes.

## **Stay Safe and Hydrated this Summer**

A note from Rev. Anthony Estes about dehydration and heat stroke during the summer. A copy is available on the table in the Narthex. Please share with family and friends.

## **Call to the 190<sup>th</sup> Convention of the Episcopal Diocese of Michigan on October 18-19, 2024**

Consider serving on or nominating someone for one of the diocesan committee and commissions. Please pick up a copy of "The Description of Offices Open for Nominations" is available on the table in the Narthex or at [edomi.org/convention](http://edomi.org/convention) along with the due dates for all nominations. See Page 27 for additional information.

## **Hospitality/Coffee Hour**

We encourage you to sign up for the upcoming months of September through December.

The sign-up book is located on the table in the Narthex.

Coffee, tea, water, and condiments will be provided.

If you have any questions, please contact the church office.

## **Building Renovation Project Update – 8-25-24**

Tuck pointing repairs to the building exterior are completed.

Roofing repairs to the roofs are completed.

The interior repairs will be scheduled soon.

The repaving of the parking lot will be scheduled for Fall.

We will continue to update you. If you have any questions, please see William (Bill), Roger or Juanita.

## **Outreach Ministry - Crossroads**

This is our local outreach ministry that we support and need your support. Please see Page 22 for a list of non-perishable food items. We accept cash donations for Crossroads. Please contact the church office or see Juanita W. if you have any questions.

**Church Updates:** FYI...Please check your emails on **Thursday evenings** for any updates from the church. We appreciate your assistance so that we can keep you informed.

The Rector and The Wardens

## **Church Events Forms**

All church events planned and scheduled through December should be submitted to the church office for review/ approval by the vestry board.

Thank you – The Wardens.

## **Custodian Position**

We are seeking a part-time custodian. A copy of the job description is available on the table in the Narthex and on our website

[allsaintsdetroit.org](http://allsaintsdetroit.org) You can also find it on the diocese website [edomi.org](http://edomi.org) All applicants should submit their resume to the church office email: [allsaintsdetroit@sbcglobal.net](mailto:allsaintsdetroit@sbcglobal.net)

## **Usher Ministry**

If you are interested in giving your time and talent to our usher ministry, you can serve one week, two weeks or for a month. If you have any questions, please contact the church office.

Thank you, Sheila L. Chairperson

### **Prayers of the People**

If you would like to add/delete names to the prayers list, please complete a form located on the table in the Narthex or contact the church office.

### **“All Saints Church Website”** [allsaintsdetroit.org](http://allsaintsdetroit.org)

We want your comments and feedback about changes to our website. Please share the link with family and friends to learn about our church ministries, our diocese, and the National Episcopal Church. Thank you to Jacqueline P. for her hard work updating our website each week.

### **“The Good News” Newsletter”**

Copies of our newsletter are available on the table in the Narthex. If you would like a copy mailed to someone, please leave the person’s name and address along with your name in the Communications Mailbox in the Church Office.

Thank you, The Communications Committee

### **Recycle Ministry – [Our Blue Bins](#) – No Trash Please!**

Please discard your bulletin into the blue bins in the corner entrance of each door into the Narthex. Thank you for helping us care for our environment.

### **YouTube Channel:**

Please subscribe to All Saints YouTube Channel. To meet our goal of 50+ subscribers hit the bell at:

<https://youtube.com/channel/UC93INKglUxOImd16nvHpYHA>

# Crossroads – Non-Perishable Food Items You Can Donate



- Canned fish
- Meat-based canned soups/stews
- Nut butters
- Bags or cans of dried beans and peas
- Whole-grain cereals
- Bags of plain rice and pasta
- Barley and quinoa
- Canned fruits
- Canned vegetables

## **Non-perishable foods are:**

- Convenient; long shelf life and are easy to consume.
- Do not require refrigeration but must be kept cool and dry.
- Essential in emergency situations.

## LAY LEADERSHIP

<b>LECTORS</b>	Marcia F./Rosa B.
<b>LAY EUCHARISTIC MINISTER</b>	Lawrence P.
<b>INTERCESSOR – PRAYERS OF THE PEOPLE</b>	Jeffrey D.
<b>VERGER</b>	Roger W.
<b>ACOLYTE</b>	Lawrence P.
<b>ALTAR GUILD</b>	Members
<b>COUNTERS</b>	William P./Marcia F.
<b>USHERS</b>	Sheila L./Patrick L.
<b>TECH MINISTRY</b>	Dennis B., Jr./Alan P./Francine P.
<b>WELCOME/ANNOUNCEMENTS</b>	Marcia F.

### ALL SAINTS CHURCH VESTRY MEMBERS

<p>Marcia F., Sr. Warden          Alan P., Jr. Warden          Allison P., Vestry Clerk</p> <p>*James B., Treasurer          *Non-Vestry Member</p>	<p>Joanna G.          Loraine G.          Sylvia N.          William P.          Lawrence P.          Linval W.</p>
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**When contributing by check to our ministries:**  
 [Clergy Discretionary Fund, Clergy Fund, Crossroads,  
 Forgotten Harvest, Episcopal Relief & Development, or  
 undesignated Outreach Ministry Fund.]  
*Make checks payable to: **All Saints Episcopal Church***  
 (Note in memo the name of the fund)

### Lessons for The Fifteenth Sunday after Pentecost

**September 1, 2024**

**The First Lesson: Song of Solomon 2:8-13**

**The Appointed Psalm: 45:1-2, 7-10**

**The Second Lesson: James 1:17-20**

**The Gospel: Mark 7:1-8; 14-15; 21-23**

**The Reverend Anthony C. Estes, Celebrant**



**BACK-TO-SCHOOL**

# Bishop's **BASH**

September 8, 2024

Food, Bounce House, Games, & Water Balloons  
Free-Family Fun

CATHEDRAL CHURCH  
OF ST. PAUL

| 3-5 PM |

4800 WOODWARD AVE.  
DETROIT, MI 48201



# Diocesan Events & Updates



## **Transformative Stewardship Workshop**

**Saturday, September 7<sup>th</sup>  
9:00 a.m. - 11:00 a.m.  
St. John's, Plymouth**

**Saturday, September 14<sup>th</sup>  
9:00 a.m. - 11:00 a.m.  
Zoom**

Join us in person or on zoom, where our Bishop, The Rt. Rev. Dr. Bonnie A. Perry will be offering a workshop on how to increase both giving and participation in your upcoming stewardship campaign!

This workshop is for clergy, vestry, Stewardship Committees, Bishop's Committees, and anyone interested in how to do transformative, fun and mission-based stewardship.



The Rt. Rev. Dr. Bonnie A. Perry  
Warmly Invites You to Attend

***A Service of Choral Evensong***

Celebrating the Retirement  
& 37 Year Ministry of

***Canon Jo Ann Hardy***



Sunday, September 22, 2024 • 4:00 p.m.  
Cathedral Church of St. Paul  
4800 Woodward Avenue  
Detroit, MI 48201

All are welcome. Reception to follow.

# Call to the 190th Convention of the Episcopal Diocese of Michigan

Dear Friends in Christ,

On behalf of our bishop, the Rt. Rev. Dr. Bonnie A. Perry, I am pleased to announce that the 190th Convention of the Diocese of Michigan will take place at the Suburban Collection Showplace, Novi, Michigan:

**October 18-19, 2024**

All the available documents and forms for convention can be found at:  
[edomi.org/convention](https://edomi.org/convention).

Please share this information with your convention delegates and all members of your congregation.

Also consider serving on or nominating someone for one of the diocesan committees and commissions in the upcoming year.

The “Description of Offices Open for Nomination,” is available at the convention website so you may discern if your gifts or those of someone you know are a match for being a leader in our diocese.

You can pass along someone’s name to the nominating committee by emailing the chairs who are: Greg Wortley [gwortley@cmhliv.org](mailto:gwortley@cmhliv.org)  
The Rev. Gerardo Aponte Safe [gaponte-safe@stjohnro.org](mailto:gaponte-safe@stjohnro.org)

Feel free to reach out to them with any questions.

Please contact me at [secretaryofconvention@edomi.org](mailto:secretaryofconvention@edomi.org), or the Rev. Canon Ellen Ekevag, Canon for Congregational Development and Transitions: [eekevag@edomi.org](mailto:eekevag@edomi.org) if you have any questions.

I look forward to seeing you in October!



**The Rev’d Canon W. Richard Hamlin, Ph.D.  
Secretary of Convention**



## 2024

Sun.	Mon.	Tues.	Wed.	Thur.	Fri.	Sat.
			CLOSED	1 Office Hours 11:00 a.m. 3:00 p.m.  Bible Study 5:30 -7:00 p.m. PAUSED	2 Office Hours 11:00 a.m. 3:00 p.m.	3
4 11:30 a.m. Worship Service  1:30 p.m. Vestry Meeting 2nd Floor Levering Room	5 CLOSED	6 <u>Election Day</u> Office Hours 11:00 a.m. 3:00 p.m.	7 CLOSED	8 Office Hours 11:00 a.m. 3:00 p.m.  Bible Study 5:30 -7:00 p.m.	9 Office Hours 11:00 a.m. 3:00 p.m.	10
11 11:30 a.m. Morning Prayer	12 CLOSED	13 Office Hours 11:00 a.m. 3:00 p.m.	14 CLOSED	15 Office Hours 11:00 a.m. 3:00 p.m.  Bible Study 5:30 -7:00 p.m.	16 Office Hours 11:00 a.m. 3:00 p.m.	17
18 11:30 a.m. Worship Service	19 CLOSED	20 Office Hours 11:00 a.m. 3:00 p.m.	21 CLOSED	22 Office Hours 11:00 a.m. 3:00 p.m.  Bible Study 5:30 -7:00 p.m.	23 Office Hours 11:00 a.m. 3:00 p.m.	24
25 11:30 a.m. Worship Service  Informal Parish Meeting after Service - Chapel	26 CLOSED	27 Office Hours 11:00 a.m. 3:00 p.m.	28 CLOSED	29 Office Hours 11:00 a.m. 3:00 p.m.  Bible Study 5:30 -7:00 p.m.	30 Office Hours 11:00 a.m. 3:00 p.m.	31