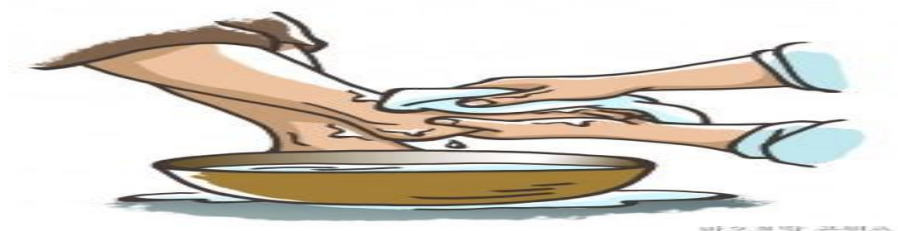


All Saints Episcopal Church

(Part of the Anglican Communion)

“Answering the call to spread Christ’s Ministry”



April 17, 2025

7:00 p.m.

The Reverend Anthony C. Estes, Celebrant

The Reverend Michael A. Stutso, Deacon

Welcome to all, especially those visiting and returning.

We hope today’s service is a blessing to you and that you will come again and again.

Please sign our Guest Book located in the Entrance Hall.

Please join us for Fellowship/Hospitality immediately following service for a person welcome from our members in the Chapel.

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**The Reverend Anthony C. Estes, Rector**

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**Detroit, MI 48221**

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**Website: [allsaintsdetroit.org](http://allsaintsdetroit.org)**

**Facebook: [www.facebook.com/allsaintsdetroit](http://www.facebook.com/allsaintsdetroit)**

**Diocese of Michigan: [www.edomi.org](http://www.edomi.org)**

*According to the Book of Common Prayer, Rite II – BCP (the Red Book)  
Hymns are from Lift Every Voice and Sing II – LEV, and The Hymnal 1982 – H  
and Wonder, Love, and Praise - WLP*

**OPENING HYMN: Pass Me Not, O Gentle Savior LEV 139**

*The people standing.*

Celebrant: Blessed the Lord who forgives all our sins.

People: **His Mercy endures forever.**

**TRISAGION (3 times)**

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

Celebrant: The Lord be with you.

People: **And also with you.**

*The Celebrant says the Collect.*

**THE COLLECT FOR MAUNDY THURSDAY BCP pg. 274**

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of the lessons.*

## THE LESSONS

### FIRST LESSON

### Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs.

You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## **PSALM 116:1, 10-17 (We will read in unison)**

- 1 I love the LORD, because he has heard the voice of my supplication,\*  
because he has inclined his ear to me whenever  
I called upon him.
- 10 How shall I repay the LORD\*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation\*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD\*  
in the presence of all his people.
- 13 Precious in the sight of the LORD\*  
is the death of his servants.
- 14 O LORD, I am your servant;\*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving\*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD\*  
in the presence of all his people,
- 17 In the courts of the LORD'S house\*  
in the midst of you, O Jerusalem.

## **SECOND LESSON**

## **1 Corinthians 11:23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

**SEQUENCE HYMN:      What Wondrous Love is This      H 439**

*The Celebrant says*

The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

## **THE GOSPEL**

**John 13:1-17, 31b-35**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that

you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Reader: The Gospel of the Lord.

People: **Praise to you Lord Christ.**

*The congregation may be seated.*

## **THE SERMON**

**The Rev. Anthony C. Estes**

### **AT THE FOOT-WASHING**

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who have been appointed as representatives of the congregation and who share in royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them".

HYMN AT THE FOOT WASHING: Jesu, Jesu

LEV 74

**PRAYERS OF THE PEOPLE***The Celebrant says*

On this night, the Lord Jesus was handed over to sinners.  
Let us pray to his Father on behalf of all for whom he died, saying:  
God, who washed us in the blood of your Son, have mercy upon us.

*The Intercessor says*

Clarify your church's insight into your presence in the world, and enable every human being to see in our fellowship the sign of your new covenant. God, who washed us in the blood of your Son, **have mercy upon us.**

Teach our national and local leaders the power of humility, and enable them to work selflessly for the good of all. God, who washed us in the blood of your Son, **have mercy upon us.**

Reconcile the divided Christian churches, and grant peace to nations and religious groups hostile to one another. God, who washed us in the blood of your Son, **have mercy upon us.**

Come to the aid of the earth's starving peoples, and give them their rightful share of the food you lavish on all your creatures. God, who washed us in the blood of your Son, **have mercy upon us.**

Heal the bodies of the wounded and diseased. Heal the hearts of those betrayed by their loved ones. God, who washed us in the blood of your Son, **have mercy upon us.**

Forgive the sins of this people which calls on you; let the bread we break and the cup we drink save us from evil and free us to obey your word. God, who washed us in the blood of your Son, **have mercy upon us.**

For the departed and all who mourn, may they know the full extent of God's love for them. God, who washed us in the blood of your Son, **have mercy upon us.**

***Please offer your own intercessions at this time.***

## **CONCLUDING COLLECT BY THE CELEBRANT**

God our Savior, hear the prayers of your family, gathered to proclaim the death of your Son until he comes. Pour forth on all humankind your blessings of life, harmony, and true freedom, through Christ our Lord. **Amen.**

## **THE PEACE**

*Please stand as you are able.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

***Then the Ministers and People greet one another in the name of the Lord.***

*Please be seated.*

## **THE HOLY COMMUNION**

*All baptized Christians are welcome to receive Holy Communion. Please follow the directions of the ushers, who will guide you forward by rows to the altar rail.*

- *To receive communion by intinction (dipping the bread into the wine), please cross your arms over your chest.*
- *To receive the bread and wine separately, please extend your hands.*
- *If you have accessibility challenges, communion will be brought to you.*

## **OFFERTORY SENTENCE**

**BCP pg. 376**

*The Celebrant begins the Offertory saying*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*Celebrant and People*

## **SANCTUS**

**HS 130**

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to pray in song.

*People and Celebrant*

## **THE LORD'S PRAYER**

**LEV 264**

Our Father, which art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

## **THE BREAKING OF THE BREAD**

**BCP pg. 364**

*The Celebrant breaks the consecrated Bread.*

*Silence is kept.*

### **FRACTION ANTHEM: Jesus Lamb of God**

**HS 164**

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace, give us your peace.

*The Celebrant then says the following invitation.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **COMMUNION HYMN: In Remembrance of Me**

**LEV 149**

*Celebrant: Let us pray.*

### **POSTCOMMUNION PRAYER**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **STRIPPING OF THE ALTAR**

**PSALM 22:1-30 (We will read in unison)**

**BCP pg. 610**

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.*

*The people kneel and the Deacon or the Presider says the following prayer.*

**Bow down before the Lord.**

**Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.****

**The Congregation departs in silence.**

## LAY LEADERSHIP

|                               |                                    |
|-------------------------------|------------------------------------|
| <b>LECTORS:</b>               | Juanita W./Sylvia N.               |
| <b>EUCCHARISTIC MINISTER:</b> | Juanita W.                         |
| <b>VERGER:</b>                | Roger W.                           |
| <b>ACOLYTE:</b>               | Vi S.                              |
| <b>PRAYERS OF THE PEOPLE:</b> | SMSJ Member                        |
| <b>USHERS:</b>                | Sheila L./Patrick L.               |
| <b>ALTAR GUILD:</b>           | Members                            |
| <b>TECH MINISTRY:</b>         | Dennis B., Jr./Alan P./Francine P. |
| <b>WELCOME/ANNOUNCEMENTS:</b> | The Wardens                        |

### ALL SAINTS CHURCH VESTRY MEMBERS

|                                                                                                        |                                                                      |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Linval W., Senior Warden<br>Sylvia N., Junior Warden<br>Loraine G., Vestry Clerk<br>Alan P., Treasurer | Dennis B., Jr.<br>Joanna G.<br>Allison P.<br>Lawrence P.<br>Roger W. |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|

**When contributing by check to our ministries:**  
 [Clergy Discretionary Fund, Clergy Fund, Crossroads,  
 Forgotten Harvest Episcopal Relief & Development,  
 or undesignated Outreach Ministry Fund]

*Make checks payable to: **All Saints Episcopal Church***  
 (Note in memo the name of the fund)



*April 18, 2025*

*12 Noon - Joint Services*

*All Saints & St. Matthew's & St. Joseph's Churches*

*8850 Woodward Avenue*

*Detroit, MI*



***The Sunday of the Resurrection – Easter Day***

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***April 20, 2025***

***Lessons***

***The First Lesson: Acts 10:34-43***

***The Appointed Psalm: 118:1-2; 14-24***

***The Second Lesson: 1 Corinthians 15:1-26***

***The Gospel: Luke 24:1-12***

***The Reverend Anthony C. Estes, Celebrant***