

# *All Saints Episcopal Church*

(Part of the Anglican Communion)

*“Answering the call to spread Christ’s Ministry”*



**March 1, 2026**

**11:30 a.m. – Holy Eucharist**

**The Reverend Anthony C. Estes, Celebrant**

**Michael A. Stutso, Deacon**

***Welcome to all, especially those visiting and returning.***

*We hope today’s service is a blessing to you and that you will come again and again.*

***Please sign our Guest Book located in the Entrance Hall.***

*Please join us for Fellowship/Hospitality immediately following service for a personal welcome from our members in the Chapel.*

~~~~~  
**The Reverend Anthony C. Estes, Rector**

**3837 West Seven Mile Road**

**Detroit, MI 48221**

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**Office Hours: Tuesday, Thursday, Friday 11:00 a.m. – 3:00 p.m.**

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**Facebook: [www.facebook.com/allsaintsdetroit](http://www.facebook.com/allsaintsdetroit)**

**Diocese of Michigan: [www.edomi.org](http://www.edomi.org)**

*According to the Book of Common Prayer, Rite II – BCP (the Red Book)  
Hymns are from LEV - Lift Every Voice and Sing II. The Hymnal 1982 – H  
and Wonder, Love, and Praise – WLP*

**OPENING HYMN:                      Lift High the Cross                      H 473**

**GREETING AND RESPONSE                      BCP pg. 355**

*The people standing.*

Celebrant: Bless the Lord who forgives all our sins;

People:     **His mercy endures for ever. Amen.**

**COLLECT FOR PURITY                      BCP pg. 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Then the people sing*

**THE SONG OF PRAISE:                      Lord, Have Mercy                      LEV 236**

**THE COLLECT OF THE DAY                      BCP pg. 218**

Celebrant: The Lord be with you.

People:     **And also with you.**

Celebrant: Let us pray.

*The Celebrant says*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated for reading of the Lessons.*

## THE LESSONS

### FIRST LESSON

**Genesis 12:1-4a**

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

### PSALM 121:1-8 (We will read in unison)

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## **THE SECOND LESSON Romans 4:1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

**SEQUENCE HYMN: My Faith Looks Up to Thee H 691**

*The Celebrant says*

The Holy Gospel of our Lord Jesus Christ according to John.  
People: **Glory to you, Lord Christ.**

## **THE GOSPEL**

**John 3:1-17**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*The congregation may be seated.*

## **THE SERMON**

**The Rev. Anthony Estes**

*Please stand as you are able.*

## **THE NICENE CREED**

**BCP pg. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*The Celebrant says*

Let us come before God in this Lententide, praising and blessing and adoring our everliving God, saying: In your glorious mercy, Lord, hear our prayer.

*The Intercessor says*

O God, who spoke through the prophets and who lives in the only begotten one, show to your church all things. Make us hear your purpose and receive your grace; confirm in your truth all the baptized, especially bishops and clergy, theologians and teachers, mystics and martyrs. In your glorious mercy: **Lord, hear our prayer.**

Lord of promise and deliverance, we thank you for birthing us in the waters of baptism and for drowning our death in your unending life. We beg that your love well up within us, that our whole lives may worship you. In your glorious mercy: **Lord, hear our prayer.**

God of the people of Israel, Sovereign of every nation, grant your vision of mercy and justice to all who rule the earth. Prosper the labors of those seeking peace. Assist all who work for reconciliation in the streets and for reformation in prisons. In your glorious mercy: **Lord, hear our prayer.**

O Holy One with the pierced limbs and side, bind us to all those who suffer. Keep us mindful of all innocent victims, all the oppressed, all the dying. Reveal to us those who are despised, the outcast, the alien, the forlorn. Look upon the sick. Summon us to restlessness until all who suffer find rest from their sorrow. In your glorious mercy: **Lord, hear our prayer.**

***Please offer your own intercessions and thanksgiving at this time.***

For those celebrating birthdays this week especially *LaKeta* (3/1); *Matthew G.* (3/2); *Manford "Rick" C.* (3/5) and *Elva G.* (3/6). In your glorious mercy: **Lord, hear our prayer.**

For Sean, our Presiding Bishop; Bonnie our Bishop; Moises, Bishop of the Dominican Republic; Yehiel, Donald and Julie, Bishops in the Evangelical Lutheran Church in America; Holy cross, Novi; St. Stephen's, Hamburg; and for all the clergy and people. In your glorious mercy: **Lord, hear our prayer.**

*The Celebrant says*

God of Abraham and Sarah, the great I AM, we give you thanks for the signs of your radiant presence in the faith of our forebears. Bless us with awe to receive their testimony. Transfigure us by the gift of faith for our life's journey, until we behold face to face your glorious beauty, through Christ our Lord. **Amen.**

## CONFESSION OF SIN

BCP pg. 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Celebrant and people say.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit Keep you in eternal life. **Amen.**

## THE PEACE

BCP pg. 360

*Please stand as you are able.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

***The Ministers and People greet one another in the name of the Lord.***

## THE HOLY COMMUNION

*All baptized Christians are welcome to receive Holy Communion. Please follow the directions of the ushers, who will guide you forward by rows to the altar rail.*

- *To receive communion by intention (dipping the bread into the wine), please cross your arms over your chest.*
- *To receive the bread and wine separately, please extend your hands.*
- *If you have accessibility challenges, communion will be brought to you.*

### OFFERTORY SENTENCE

*The Celebrant begins the Offertory saying*

As the magi brought gifts to pay homage to the one born king, so let us bring our gifts to proclaim the praise of our God.

For those joining us Live stream on zoom and/or Facebook, welcome and you may support our ministries through our website. Go to [allsaintsdetroit.org](http://allsaintsdetroit.org) and click the Giving tab and then select tithes/offerings.



Using your cell phone you can also scan the code on the right above to give. We thank you for your support.

*The people remain seated and sing the hymn while the offerings are received.*

**OFFERTORY HYMN: Jesus is All the World to Me LEV 77**

**THE DOXOLOGY: Tune: Old 100<sup>th</sup> H 380**

Praise God from whom all blessings flow  
Praise Him, all creatures here below,  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. **Amen.**

## THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER B

BCP pg. 367-369

*The people remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### SANCTUS

HS 125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, you Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that, we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.** And now, as our Savior Christ has taught us, we are bold to pray in song,

*People and Celebrant*

### **THE LORD'S PRAYER**

**LEV 264**

Our Father, which art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*Silence is kept.*

### **FRACTION ANTHEM: Jesus Lamb of God**

**HS 164**

Jesus, Lamb of God; have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world;  
Give us your peace, give us your peace.



**HYMN: Total Praise**

**Verse**

Lord I will lift my eyes to the hills.  
Knowing my help is coming from You.  
Your peace You give me in time of the storm.

**Chorus**

You are the source of my strength.  
You are the strength of my life.  
I lift my hands in total praise to You.

**Ending**

Amen, amen, amen.  
Amen, amen, amen.

CCLI Song #2110330

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**SOLEMN PRAYER OVER THE PEOPLE**

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

**CLOSING HYMN: This Little Light of Mine LEV 221**

**THE DISMISSAL**

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

## LAY LEADERSHIP

|                                            |                                     |
|--------------------------------------------|-------------------------------------|
| <b>LECTORS</b>                             | Viridian S./Aly S.                  |
| <b>EUCCHARISTIC MINISTER</b>               | Louis C.                            |
| <b>VERGER</b>                              | Roger W.                            |
| <b>ACOLYTE</b>                             | Viridian S.                         |
| <b>INTERCESSOR - PRAYERS OF THE PEOPLE</b> | James B.                            |
| <b>ALTAR GUILD</b>                         | Members                             |
| <b>COUNTERS</b>                            | Katherine B./Jacqueline P.          |
| <b>USHERS</b>                              | Sheila L./Patrick L.                |
| <b>TECH MINISTRY</b>                       | Dennis B., Jr. /Alan P./Francine P. |
| <b>WELCOME/ANNOUNCEMENTS</b>               | Linval W.                           |

### ALL SAINTS CHURCH VESTRY MEMBERS

|                                                                                                                                                      |                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <p>Linval W., Senior Warden<br/>                             Junior Warden<br/>         Loraine G., Vestry Clerk<br/>         Alan P., Treasurer</p> | <p>Dennis B., Jr.<br/>         Joanna G.<br/>         Dennis R.<br/>         Roger W.<br/>         Juanita W.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

**When contributing by check to our ministries:**  
 [Clergy Discretionary Fund, Clergy Fund, Crossroads,  
 Forgotten Harvest, Episcopal Relief Development, or  
 Undesignated Outreach Ministry Fund.]

*Make checks payable to: **All Saints Episcopal Church***  
 (Note in the memo section the designated fund.)

# Third



## SUNDAY IN LENT

March 8, 2026

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### Lessons

**The First Lesson: Exodus 17:1-7**

**The Psalm 95:1-11**

**The Second Lesson: Romans 5:1-11**

**The Gospel: John 4:5-42**

**Morning Liturgy with the Distribution of Communion**



**THE THIRD SUNDAY IN LENT**  
**MARCH 8, 2026**

**Opening Hymn:** Guide Me, O Thou Great Jehovah – H 690  
<https://youtu.be/K5uwi04ttjA?si=FiiqqHstL4RfemBz>

**Sequence Hymn:** Rock of Ages, Cleft for Me – H 685  
<https://youtu.be/VyE5HwkYN78?si=UTwqQxNARY9GvSrD>

**Offertory Hymn:** I Want Jesus to Walk With Me – LEV 70  
<https://youtu.be/zs0hlebdX4?si=MtvgsTKL-UQL8GW>

**Communion Hymns:** I Heard the Voice of Jesus Say - H692  
<https://youtu.be/Kh4XxlWZhMs?si=QjgK6dRosSdltriP>

Jesus Keep Me Near the Cross – LEV 29  
[https://youtu.be/eSZe\\_5WOXwl?si=BGV9Rpfzs\\_MDdfh1](https://youtu.be/eSZe_5WOXwl?si=BGV9Rpfzs_MDdfh1)

**Closing Hymn:** God of Grace and God of Glory – H 595  
<https://youtu.be/fyFp4OdhYG8?si=oawFZfAwgRN8TQBb>

# Announcements

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## OUR MISSION STATEMENT

At All Saints we are “Answering the call”:

***To be committed stewards of Christ’s ministry  
by strengthening our faith, serving the community,  
and spreading his love by thought, word and deed.***

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### The Vestry

The Vestry will meet **today** at 1:30 p.m. in the 2<sup>nd</sup> Floor Levering Room. All members are urged to attend.

### Daylight Saving Time

March 8<sup>th</sup> we spring forward one hour at 2:00 a.m. Please move your clocks forward.

Bernie P., our office assistant, extends heartfelt thanks to the members of All Saints Church for their prayers, cards, calls, and love during the loss of her dear brother, Cleveland. Thank you all from the bottom of our hearts.

Bernie P. & Family.

We thank everyone for their assistance on last Saturday in the celebration of life for Mrs. Mary Jane Humphries services held at All Saints Church.

### March is Women’s History Month

We will celebrate each Sunday a woman that has made significant contribution to history. This Sunday you will hear about Ms. Flemmie Kittrell. Details for the following Sunday will be shared next Sunday.

## Lenten Season

Join the Men's Club each Friday for their Fish Fry on Fridays through April 3<sup>rd</sup>. See page 35.

Join us each Friday at 6:00 p.m. for Stations of the Cross in the Sanctuary. Everyone Welcome.



## Christian Formation and Education

### What Does All Saints Look Like to You?

As our parish evolves, the Communication Committee would like to get your thoughts on how you would rank the 10 Strengths of our Congregation. Please complete the survey (insert) and return by today to Jacqueline P. Thank you.

**The Communication Committee** has 25 extra copies of the August - November 2025 newsletter. If you would like to have a copy mailed to someone, please let us know. Call or email the church and leave your name, the person's name and complete address. Thank you,

The Communications Committee

### Weekly Bible Study

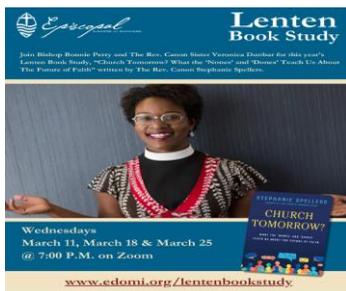
During the Lenten Season, Weekly Bible Study will be **paused** beginning on **Thursday, March 5<sup>th</sup> through Thursday, April 9<sup>th</sup>**.

Thank you, Rev. Estes

### Sunday Bible Study

Each Sunday at 10:00 a.m. at All Saints.

**The Lenten Book Study** with the Bishop and Sister Vee begins on March 11<sup>th</sup> reading the book "Church Tomorrow". We can order the book for \$20 each. If you are interested in purchasing the book, please let Juanita W. or church office know as soon as possible.



**Lenten Book Study**  
**Join Bishop Bonnie Perry and**  
**The Rev. Canon Sr. Veronica Dunbar**  
as we read "Church Tomorrow?"  
By The Rev. Canon Stephanie Spellers

March 11 (Introduction through page 55)  
March 18 (Page 56 through page 165)  
March 25 (Page 166 through Conclusion)

**7:00 p.m. on Zoom -**

Register for the Lenten Book  
Study [www.edomi.org/lentenbookstudy](http://www.edomi.org/lentenbookstudy)



### **2026 Stewardship Ministry- Pledge Commitment Letter**

If you have not returned your pledge commitment letter, please return as soon as possible. **If you need a copy of the letter, please see the ushers.** Any questions please see Juanita W. Thank you. Rebecca M., Roger W., and Juanita W. – Stewardship Ministry Team

### **Hospitality and Fellowship – Sign Up Now!**

We are encouraging members to support our hospitality and fellowship time by signing up to serve. The sign-up book is located on the table in the Narthex (Lobby). If you have any questions, please see Juanita W. or contact the church office. Thank you.

**Church Updates: FYI...**Please check your emails on **Thursday evenings** for any updates from the church. We appreciate your assistance so that we can keep you informed.

The Rector and the Wardens

### **Joining All Saints Episcopal Church**

If you or someone you know wants to know more about the Episcopal Church, our practices around Holy Communion or Baptism, or formally join this community of faith, Rev. Estes would love to chat! Please contact him after the service or contact the church office to get connected!

## **Grants Available to Diocesan Worshipping Communities**

Grant applications for Social Service Ministries, Advocacy/Public Witness, and the Tretheway Children's Summer Program grants are **due no later than March 2, 2026.**

Is there a ministry in your congregation that is of particular relevance to your community and the neighbors whom you serve?

If so, please consider applying for one of the grants below.

**2025 Grant Awardees- <https://www.edomi.org/diocesan-council-announces-2025-social-service-and-advocacy-public-witness-grant-awards/>**

### **2026 Tretheway Downs/Batchelder Children's Funds (Sponsored by the Trustees of the Diocese)**

Summer Program Assistance Request

The purpose of the Tretheway Downs/Batchelder Children's Fund grant is to provide assistance for summer programs for children (i.e., camp scholarships, etc.).

Please contact Kara Chapman at [kchapman@edomi.org](mailto:kchapman@edomi.org) for question related to the Summer Program grants.

**Click here to apply for a Tretheway Downs/Batchelder  
Children's Funds Grant -**

**<https://edomiforms.formstack.com/forms/2026trethewaygrant>**

### **2026 Social Service Ministries Grants (Sponsored by Diocesan Council)**

These grants, which average between \$200-\$3,000, assist congregations and agencies in our diocese that support those in their communities most in need of help and hope. In recent years, grants have been awarded primarily to programs that support the community with basic needs of food, clothing, housing, medical care and education for children. In 2025, we were able to support the programs of 26 diocesan agencies and congregations, spanning the geography of our entire diocese! (Total available to disburse: \$53,500)

**Click here to apply for a Social Service Ministries Grant -  
<https://edomiforms.formstack.com/forms/2026ssmgrant>**

## **2026 Advocacy/Public Witness Grants (Sponsored by Diocesan Council)**

These grants (average \$200–\$1,000) assist our worshipping communities to participate in public policy/grass-roots efforts for social change or other peace and justice concerns. These efforts may include organizing or joining existing legislative advocacy efforts, sponsoring educational events, letter-writing campaigns, or other publications, etc. (Total available to disburse: \$22,000)

**Click here to apply for an Advocacy/Public Witness Grant -**

**<https://edomiforms.formstack.com/forms/2026apwgrant>**

## **Worship Committee - Hymns**

We're sharing the hymns for the upcoming Sunday each week, so everyone can get a feel for them. If you're reading the bulletin online via email, just click on those blue links in the PDF to jump straight to the song. Or, if you'd rather, you can type in the song title and search for it on YouTube.

## **Lay Eucharistic Ministers Training**

Assisting the clergy during the Eucharist—ensuring that all God's people are fed—is a vital expression of our baptismal ministry serving as a Eucharistic Minister is a licensed ministry in the Episcopal Church, and training is offered on a rolling basis.

Training is currently underway. If you would like to learn more about serving as a Eucharistic Minister, including training and licensure, please speak with Deacon Mike Stutso.

# Anti-Racism Curriculum

Registration Is Open

Clergy and lay leaders, including those in elected office, are required to take anti-racism training.

There are three one-and-a-half hour facilitated conversations in which to discuss the materials each participant has chosen to engage in. These conversations will take place in Advent/Epiphany, Lent, and Easter/Pentecost. These conversations will give participants the opportunity to process what they've read and heard as they share it with others.

The Executive Council Committee on Antiracism & Reconciliation (ECCAR) is the official Episcopal Church entity responsible for providing guidance on and tracking of anti-racism and reconciliation activities of the Church. The Anti-Racism Curriculum in the Diocese of Michigan has been designed to follow the requirements developed by ECCAR.

If you have questions, would like to form a study group within your congregation, or form an affinity group, please contact The Rev. Canon Sr. Veronica Dunbar at [sistervee@edomi.org](mailto:sistervee@edomi.org).

[You may begin the required reading, and learn more about the program, by clicking here.](#) or visit [www.edomi.org/antiracismcurriculum](http://www.edomi.org/antiracismcurriculum)

Dear People of All Saints:

I am excited to share that our Bishop, the Rt. Rev. Dr. Bonnie Perry has approved the use of a non-Episcopal hymnal for our congregation. *One Lord, One Faith, and One Baptism (1LFB)* was produced by GIA Publishing in 2018 and will now be available for use in our worship.

Renowned Episcopal musician and composer Dr. Carl MaultsBy was one of the editors. In a review he wrote for the Standing Committee on Liturgy and Worship's blog, he stated: "1LFB as is can be used right now in all churches and denominations. In addition, it can serve as an addendum to not only the 1992 Lift Every Voice and Sing II but also the other existing Episcopal hymnal and supplements cited above without The Episcopal Church incurring the financial burden of collecting, securing rights, producing, testing, and distributing a new volume. One Lord, One Faith, One Baptism is a single hymnal whose contents readily lend themselves to reinforcing the revival energy, social justice ministry, and love tenets of diversity and inclusion of The Episcopal Church Jesus Movement."

The worship committee, as they assist me with planning liturgy here, will now be able to use it alongside the authorized resources we already have (Hymnal 1982, LEVAS, and the Book of Common Prayer) to continue planning dynamic worship that builds on the foundational principles of Anglican/Episcopal worship under the oversight of our Bishop. If you have any questions or would like further information, please feel free to contact me or Francine P.

If you'd like to read the full review of Dr. MaultsBy, there are copies in the office. You can find out more about Dr. MaultsBy's life and work here: <https://www.strichards.org/music-ministry>

In Christ, Fr. Estes

## **Weekly Bible Study**

A new Bible study will meet on Sunday mornings 10:00 a.m. at All Saints! The new bible study will be a weekly discussion of the four readings for each Sunday and how they all work together to point towards Christ. This is an opportunity to dive deeper into the Old Testament and see how the entire Bible forms one whole. For more information, please see Viridian S.

Rev. Anthony Estes is inviting you to attend bible study via Zoom every week on **Thursday at 5:30 p.m. - Paused.**

## **Join Zoom Meeting**

<https://us02web.zoom.us/j/83851875821>

**Meeting ID: 838 5187 5821**

One tap mobile

+13126266799,,83851875821# US (Chicago)

+13092053325,,83851875821# US



## **Reading Ministry**



If you are reading a book, a magazine, or an article of interest. Please complete the form on the table in the Narthex (Lobby) and place it in the basket. We encourage everyone to share information about the books and/or articles of interest.

## **Pastoral Care Ministry**

**Rev. Estes contact information:** Cell phone: 313-505-9113.

Office Hours: Thursdays: 11:00 a.m. – 3:00 p.m.

Email address: [aestes@allsaintsdetroit.org](mailto:aestes@allsaintsdetroit.org)



Please remember to pray for:

**Arin, Arnie, Bernadette R., Bianca N., Brian J., Carl K., Carl P., Charles M., Charles W., Crystal, Daryl D., David G., Deane, Edna S., Elinda, Elizabeth, Eric, Frank B., Frankie G., Funteller, Gaston, George A., Gregory P., Helenor, Jacqueline J., James S., Janice A., Jomar, Jonathan B., Kat, Katherine B., Kendel T., Kenneth B., Lauriant, Lena, Lenore, Lucia, Marcia F., Marcus R., Marquis B., Martha, Nicol S., Patrick G., Pearl S., Rosa, Rosalind P., Salaahuddin, Telia, Valerie D., William H., William S., and Willie F.**



## Usher Ministry

We need members to serve as ushers. You can serve for one Sunday, two Sundays or what will work for you. Please talk to Sheila L. Training is available for you.

Thank you, Sheila L. Chairperson

We appreciate Sheila L. and Patrick L. for serving as our lead ushers.

## **Capital Campaign – Renew \* Restore\* Preserve**

Our five-year Capital Campaign is in process and will end in 2030. We are asking **each member to contribute \$500 or more** each year for the next four years. Your support will assist with the following projects:

- Restoration of our Stain Glass Windows
- Repayment of our Diocesan Loan
- Major Repairs to Boiler #2
- Additional concrete repairs to exterior (Steps at the main entrance)
- Establish funding for ongoing maintenance

We request a separate check be written to: **“All Saints Church”** with a memo notation: **Capital Campaign**. If you have any questions, please see Juanita W. Thank You.

## **Rewards Programs**

**Kroger and GFS Community Rewards Programs** support our outreach ministry program. All Saints receives a quarterly reward check from Kroger based on your purchases. You can sign up online, in the drop-down list or at the Customer Service Counter.

**The Organization Number** for enrollment in the **Community Rewards Programs**.

- |               |   |                       |
|---------------|---|-----------------------|
| <b>KROGER</b> | - | Organization #91036   |
| <b>GFS</b>    | - | Organization #2523579 |

We receive a discount on purchases from Gordon Foods (GFS). Questions about these programs, please contact the church office.

[www.crossroads.org](http://www.crossroads.org).

All non-perishable foods can be placed in the basket in the Narthex (Lobby). Cash or Check can be made with a notation in the memo: **Crossroads**. See Page 34 for the list of non-perishable food items. If you have a question, please see Juanita W. or contact the Church office.



**“The Good News”**

Please pick up the latest copy of our newsletter, “The Good News” newsletter (December – March 2026) from the table in the Narthex (Lobby).

If you would like a copy mailed to someone, please leave the person’s name and address along with your name in the Communications Mailbox in the Church’s Office.

Thank you to Jacqueline P. for giving of her time and talent.

**Building and Grounds Ministry**

**Renew, Restore, Preserve Projects**

Replace Steel Door to furnace room

Install railings to alley back porch – 2<sup>nd</sup> Quarter 2026

Parking Lot Repairs – 2<sup>nd</sup> Quarter 2026

Repairs to Boiler B – End of 2026

Stain Glass Windows Restoration – Request estimates in 2026

Questions, please see William P., Roger W., or Juanita W.



### **Recycle Ministry – Our Blue Bins – No Trash Please!**

Please discard your bulletin into the blue bins in the corner entrance of each door into the Narthex. Thank you for helping us care for our environment.

*The Earth is the LORD'S and all that is in it – Psalm 24:1.*



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Community event and resource information flyers with details are available on the table in the Narthex (Lobby).

### **School is in Session – Palmer Park Preparatory Academy**

For volunteer opportunities and how to support Palmer Park Preparatory Academy, see the flyers on the table in the Narthex (Lobby).

### **City of Detroit**

Property Tax Solid Waste Discount Application Form is available for seniors on the table in the Narthex (Lobby) – 50% discount for seniors at least 65 years old and principal resident.

## Automated External Defibrillator (AED)

Location: First Floor wall in the hallway outside the church office.





## ***Ministry with Young People - Newsletter***

### **Diocesan Children and Youth Resource Hub @ EDOMI.org.**

*There are great resources for Stewardship Season if you utilize the Diocesan Children & Youth Resource Hub. You will find administrative resources, games, activities, books and prayers for holidays and feast days! If you have something to add, please send it to Carmen Piggins at [cpiggins@edomi.org](mailto:cpiggins@edomi.org)*

### **The Table: Children & Youth Ministers Collaborative Dinner**

In collaboration with the ELCA Southeast Synod these dinners will be an opportunity to fellowship and learn from one another:

**April 16:** Capital & Lyster Deaneries

**All dinners begin at 6:30 p.m.**

*To register for the dinners! Go to [edomi.org](http://edomi.org)*

*You can also register via the Weekly Connection Ministry with Young Newsletter.*

# Crossroads – Non Perishable Food Items You Can Donate



- Canned fish
- Meat-based canned soups/stews
- Nutbutters
- Bags or cans of dried beans and peas
- Whole-grain cereals
- Bags of plain rice and pasta
- Barley and quinoa
- Canned fruits
- Canned vegetables

## Non-perishable foods are:

- Convenient; long shelf life, and are easy to consume.
- Do not require refrigeration but must be kept cool and dry.
- Essential in emergency situations.





*Weekly Friday*  
**LENTEN FISH FRY**

**Fried Catfish and Perch - Rice Pilaf, Beans & Rice  
Steamed Vegetables - Potato Salad - French Fries**



**Fridays, February 20 until April 3**  
**6:00-8:00pm**  
**3837 West Seven Mile Road**



## All Saints Church Calendar 2026

| Sun.                                                                                                                                                      | Mon.                                      | Tues.                                                             | Wed.                                      | Thur.                                                                                                  | Fri.                                                                                                                                                                            | Sat       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>1</b><br>11:30 a.m.<br><b>Worship Service</b><br><br><b>Vestry Meeting</b><br>2 <sup>nd</sup> Flr. Levering<br>Room                                    | <b>2</b><br><br><b>OFFICE<br/>CLOSED</b>  | <b>3</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.  | <b>4</b><br><br><b>OFFICE<br/>CLOSED</b>  | <b>5</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Bible Study<br/>PAUSED</b>  | <b>6</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Stations of<br/>the Cross –<br/>6:00 p.m.</b>                                                        | <b>7</b>  |
| <b>8</b><br><b>Daylight Savings<br/>Time Begins</b><br><br>11:30 a.m.<br><b>Morning Liturgy<br/>with Communion</b>                                        | <b>9</b><br><br><b>OFFICE<br/>CLOSED</b>  | <b>10</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m. | <b>11</b><br><br><b>OFFICE<br/>CLOSED</b> | <b>12</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Bible Study<br/>PAUSED</b> | <b>13</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Stations of<br/>the Cross –<br/>6:00 p.m.</b>                                                       | <b>14</b> |
| <b>15</b><br><br>11:30 a.m.<br><b>Worship Service</b><br><br><b>Men's Club<br/>Meeting –<br/>The Chapel</b><br><br><b>ECW Meeting -<br/>The Breezeway</b> | <b>16</b><br><br><b>OFFICE<br/>CLOSED</b> | <b>17</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m. | <b>18</b><br><br><b>OFFICE<br/>CLOSED</b> | <b>19</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Bible Study<br/>PAUSED</b> | <b>20</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Men's Club<br/>Fish Fry –<br/>6:00 p.m.</b><br><br><b>Stations of<br/>the Cross –<br/>6:00 p.m.</b> | <b>21</b> |
| <b>22</b><br><br>11:30 a.m.<br><b>Worship Service</b>                                                                                                     | <b>23</b><br><br><b>OFFICE<br/>CLOSED</b> | <b>24</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m. | <b>25</b><br><br><b>OFFICE<br/>CLOSED</b> | <b>26</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Bible Study<br/>PAUSED</b> | <b>27</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Men's Club<br/>Fish Fry –<br/>6:00 p.m.</b><br><br><b>Stations of<br/>the Cross –<br/>6:00 p.m.</b> | <b>28</b> |
| <b>29</b><br><b>Palm Sunday</b><br>11:30 a.m.<br><b>Morning Liturgy<br/>with Communion</b>                                                                | <b>30</b><br><br><b>OFFICE<br/>CLOSED</b> | <b>31</b><br><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m. |                                           |                                                                                                        |                                                                                                                                                                                 |           |