

All Saints Episcopal Church

(Part of the Anglican Communion)

“Answering the call to spread Christ’s Ministry”



February 22, 2026

11:30 a.m. – Holy Eucharist

The Reverend Anthony C. Estes, Celebrant

Michael A. Stutso, Deacon

Welcome to all, especially those visiting and returning.

We hope today’s service is a blessing to you and that you will come again and again.

Please sign our Guest Book located in the Entrance Hall.

Please join us for Fellowship/Hospitality immediately following service for a personal welcome from our members in the Chapel.

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**The Reverend Anthony C. Estes, Rector**

**3837 West Seven Mile Road**

**Detroit, MI 48221**

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**Office Hours: Tuesday, Thursday, Friday 11:00 a.m. – 3:00 p.m.**

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**Diocese of Michigan: [www.edomi.org](http://www.edomi.org)**

*According to the Book of Common Prayer, Rite II – BCP (the Red Book)  
Hymns are from LEV - Lift Every Voice and Sing II. The Hymnal 1982 – H  
and Wonder, Love, and Praise – WLP*

**OPENING HYMN: Lead Us, Heavenly Father, Lead Us H 559**

**GREETING AND RESPONSE BCP pg. 355**

*The people standing.*

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever. Amen.**

**COLLECT FOR PURITY BCP pg. 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE: Lift Every Voice and Sing LEV 1**

**THE COLLECT OF THE DAY BCP pg. 166**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

*The Celebrant says*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for reading of the Lessons.*

## **THE LESSONS**

### **FIRST LESSON**

**Genesis 2:15-17; 3:1-7**

The LORD God took the man and put him in the Garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 32:1-12 (We will read in unison)**

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time  
of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

## THE SECOND LESSON

**Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

**SEQUENCE HYMN:**

**Yield Not to Temptation**

**LEV 170**

*The Celebrant says*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People: **Glory to you, Lord Christ.**

**THE GOSPEL**

**Matthew 4:1-11**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*The congregation may be seated.*

## THE SERMON

The Rev. Anthony Estes

*Please stand as you are able.*

## THE NICENE CREED

BCP pg. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*The Celebrant says*

Our great God has formed the dust of our being in the midst of the waters of creation. Let us adore the Righteous One, saying: O God, feed us with mercy: Lord, hear our prayer.

*The Intercessor says*

For the Tree of Golgotha, our true tree of life, by whose just fruit we live, the church worships you, O God. May your people ever praise and serve you and all the world's people. O God, feed us with mercy: **Lord, hear our prayer.**

O God of the seas and rains, we praise you for watering and sustaining all things living. We bless you for the waters flowing from Jesus' pierced side. Give to all candidates of baptism, and to all the baptized, the sure hope of your grace. O God, feed us with mercy: **Lord, hear our prayer.**

Send us to the nations where there is a famine of the word; show us those who await the bread of life; and confront us with those who suffer in hunger. May our abundance supply their need. O God, feed us with mercy: **Lord, hear our prayer.**

Lord and judge of all, confirm what is good and just in the hearts of those who rule the nations. Make all in authority to govern in justice the people whom you have made. O God, feed us with mercy: **Lord, hear our prayer.**

For all who desire wisdom, for all who need hands to bear them up; for the naked and the outcast, for the sick and the dying, for all in need of your gift of abundant health. O God, feed us with mercy: **Lord, hear our prayer.**

***Please offer your own intercessions and thanksgiving at this time.***

For those celebrating birthdays this week. O God, feed us with mercy: **Lord, hear our prayer.**

For *Sean*, our Presiding Bishop; *Bonnie* our Bishop; *Moises*, Bishop of the Dominican Republic; *Yehiel, Donald, and Julie*, Bishops in the Evangelical Lutheran Church in America; *St. Andrew's*, Ann Arbor; *St. Timothy's*, Bani, Dominican Republic; and for all the clergy and people. O God, feed us with mercy: **Lord, hear our prayer.**

*The Celebrant says*

For all the holy people before us who served you as their only wisdom amid life's temptations, we give you thanks, O God. Give your holy angels charge over us, and bring us who live in the wilderness of time from the waters of baptism into the garden of your great love, where we will be no longer in hunger, but filled with your life forever, through Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

**BCP pg. 360**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Celebrant and people say.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit Keep you in eternal life. **Amen.**

## **THE PEACE**

**BCP pg. 360**

*Please stand as you are able.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

***The Ministers and People greet one another in the name of the Lord.***

## **THE HOLY COMMUNION**

*All baptized Christians are welcome to receive Holy Communion. Please follow the directions of the ushers, who will guide you forward by rows to the altar rail.*

- *To receive communion by intinction (dipping the bread into the wine), please cross your arms over your chest.*
- *To receive the bread and wine separately, please extend your hands.*
- *If you have accessibility challenges, communion will be brought to you.*

## **OFFERTORY SENTENCE**

*The Celebrant begins the Offertory saying*

As the magi brought gifts to pay homage to the one born king, so let us bring our gifts to proclaim the praise of our God.

For those joining us Live stream on zoom and/or Facebook, welcome and you may support our ministries through our website. Go to [allsaintsdetroit.org](http://allsaintsdetroit.org) and click the Giving tab and then select tithes/offerings.

Using your cell phone you can also scan the code on the right above to give. We thank you for your support.





**SANCTUS**

**HS 125**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, you Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that, we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray in song,

*People and Celebrant*

## **THE LORD'S PRAYER**

**LEV 264**

Our Father, which art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*Silence is kept.*

### **FRACTION ANTHEM: Jesus Lamb of God**

**HS 164**

Jesus, Lamb of God; have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world;  
Give us your peace, give us your peace.

*The Celebrant says*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **COMMUNION HYMNS: Come, ye Disconsolate**

**LEV 147**

**I Must Tell Jesus**

**LEV 66**

*Celebrant: Let us pray.*

### **POSTCOMMUNION PRAYER**

**BCP pg. 365**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



## LAY LEADERSHIP

|                                            |                                     |
|--------------------------------------------|-------------------------------------|
| <b>LECTORS</b>                             | Sheila L./Juanita W.                |
| <b>EUCCHARISTIC MINISTER</b>               | Juanita W.                          |
| <b>VERGER</b>                              | Roger W.                            |
| <b>ACOLYTE</b>                             | Viridian S.                         |
| <b>INTERCESSOR - PRAYERS OF THE PEOPLE</b> | Allison P.                          |
| <b>ALTAR GUILD</b>                         | Members                             |
| <b>COUNTERS</b>                            | Dennis B., Jr./Loraine G.           |
| <b>USHERS</b>                              | Sheila L./Patrick L.                |
| <b>TECH MINISTRY</b>                       | Dennis B., Jr. /Alan P./Francine P. |
| <b>WELCOME/ANNOUNCEMENTS</b>               | Roger W.                            |

### ALL SAINTS CHURCH VESTRY MEMBERS

|                                                                                                                                                          |                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Linval W., Senior Warden<br/>                 Junior Warden<br/>                 Loraine G., Vestry Clerk<br/>                 Alan P., Treasurer</p> | <p>Dennis B., Jr.<br/>                 Joanna G.<br/>                 Dennis R.<br/>                 Juanita W.<br/>                 Roger W.</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|

**When contributing by check to our ministries:**  
 [Clergy Discretionary Fund, Clergy Fund, Crossroads,  
 Forgotten Harvest, Episcopal Relief Development, or  
 Undesignated Outreach Ministry Fund.]

*Make checks payable to: **All Saints Episcopal Church***  
 (Note in the memo section the designated fund.)



**March 1, 2026**

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**Lessons**

**The First Lesson: Genesis 12:1-4a**

**Hymn: Total Praise**

**The Second Lesson: Romans 4:1-5, 13-17**

**The Gospel: John 3:1-17**

**The Rev. Anthony C. Estes, Celebrant**



**THE SECOND SUNDAY IN LENT**  
**MARCH 1, 2026**

Opening Hymn: Lift High the Cross - H 473

Lift Every Voice and Sing - LEV 1

[https://youtu.be/ONqOH\\_tq7-Q?si=zyYvHnWIFnCWMfz3](https://youtu.be/ONqOH_tq7-Q?si=zyYvHnWIFnCWMfz3)

Sequence Hymn: My Faith Looks Up To Thee - H 691

Offertory Hymn: Blessed Assurance - LEV 184

Communion Hymns: Baptized by Water - LEV 121

Take My Life and Let It Be – H 707

Closing Hymn: This Little Light of Mine - LEV 221

# Announcements

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## OUR MISSION STATEMENT

At All Saints we are “Answering the call”:

***To be committed stewards of Christ’s ministry  
by strengthening our faith, serving the community,  
and spreading his love by thought, word and deed.***

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### Episcopal Church Women (ECW)

The ECW will meet **today** following service. All women are members and are invited to attend. Thanks very much.

Doria W., Chairperson

### The Vestry

The Vestry will meet on **Sunday, March 1, 2026**, at 1:30 p.m. in the 2<sup>nd</sup> Floor Levering Room.

We extend our sympathy to the family of **Mrs. Mary Jane Humphries**. Mrs. Humphries celebrated her 102<sup>nd</sup> birthday in December. Her services will be held at All Saints Church on Saturday, February 28<sup>th</sup> - Noon: Remarks and Resolutions - 1:00 p.m. – Celebration of Life.

*“Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father, inherit the kingdom prepared for you.”*

Thank you to Mr. Medvis J. and The Men’s Club for sponsoring our Community Shrove Tuesday Pancake Supper. Members and guests enjoyed all the food that was prepared and shared with everyone!

## **2026 Black History Month - Program Schedule**

|                           |                                   |
|---------------------------|-----------------------------------|
| February 1 <sup>st</sup>  | Black Nurses – Attorney Denise A. |
| February 8 <sup>th</sup>  | Rev. Absalom Jones - Juanita W.   |
| February 15 <sup>th</sup> | Andrew Young – Marcia F.          |
| February 22 <sup>nd</sup> | Congregational participation      |

## **Detroit Historical Society Houses of Worship Tour Stop at SMSJ!**

The Black History Month Historic Houses of Worship tour is a one-hour guided experience plus time for exploration. Please consider attending and welcoming guests. **Monday, February 23, from 10:30 am to 12 pm.** *Members: \$25; General Admission: \$35.* For more information, contact Darlene Williams at St. Matthew's and St. Joseph's at 313-871-4750, or Fr. Estes.

## **Lenten Season**

- Feb. 17<sup>th</sup> - Shrove Tuesday Pancake Supper – 5 - 7 p.m.
- Feb. 18<sup>th</sup> - Ash Wednesday – All Saints Church – Noon
- Feb. 20<sup>th</sup> thru April 3<sup>rd</sup> - Men's Club Fish Fry: 6:00 p.m. – 8:00 p.m.
- Feb. 27<sup>th</sup> thru March 27<sup>th</sup> – Stations of the Cross – 6:00 p.m.

## **Weekly Bible Study**

During the Lenten Season, Weekly Bible Study will be **paused** beginning on **Thursday, March 5<sup>th</sup> through Thursday, April 9<sup>th</sup>.**

Thank you, Rev. Estes

## **All Saints Church 2026 Annual Parish Meeting**

Thank you to everyone who attended and everyone who supported the light lunch that was served.

Congratulations to the two members elected to the vestry. They are: Dennis R. and Juanita W. One position remains open and will be filled by the vestry in the next few weeks.

We thank those who served the previous three years:

Sylvia N. as Junior Warden, giving of her time and talent to serve.

Allison P. who served as Clerk for several years. We appreciate that she completed her son's term of two years and then served a full term of three years. You are appreciated for your sacrifice and commitment to the ministries of our church.

Lawrence P. who served his first term ever on a vestry. We thank him for his willingness to give of his time and talent in serving in this important role for our church.

## **Bible Study**

Each Sunday at 10:00 a.m. on Sunday mornings at All Saints!



**2025 Pledge Statements** are available today. See Juanita W. Thank you for your commitment to our ministries at all Saints.

**2026 Pledge boxes** are available for members who requested them on the table in the Narthex (Lobby).

## **2026 Stewardship Ministry- Pledge Commitment Letter**

If you have not returned your pledge commitment letter, please return as soon as possible. **If you need a copy of the letter, please see the ushers.** Any questions please see Juanita W. Thank you.  
Rebecca M., Roger W., and Juanita W. – Stewardship Ministry Team



## **Hospitality and Fellowship – Sign Up Now!**

We are encouraging members to support our hospitality and fellowship time by signing up to serve. The sign-up book is located on the table in the Narthex (Lobby). If you have any questions, please see Juanita W. or contact the church office. Thank you.

**Church Updates:** FYI...Please check your emails on **Thursday evenings** for any updates from the church. We appreciate your assistance so that we can keep you informed.

The Rector and the Wardens

## **Joining All Saints Episcopal Church**

If you or someone you know wants to know more about the Episcopal Church, our practices around Holy Communion or Baptism, or formally join this community of faith, Rev. Estes would love to chat! Please contact him after the service or contact the church office to get connected!

## **Grants Available to Diocesan Worshipping Communities**

Grant applications for Social Service Ministries, Advocacy/Public Witness, and the Tretheway Children's Summer Program grants are **due no later than March 2, 2026.**

Each year, our Diocesan Council and the Trustees of our Diocese are committed to supporting existing and new programs in our congregations that make a difference in your local context. Is there a ministry in your congregation that is of particular relevance to your community and the neighbors whom you serve?

If so, please consider applying for one of the grants below.

**2025 Grant Awardees- <https://www.edomi.org/diocesan-council-announces-2025-social-service-and-advocacy-public-witness-grant-awards/>**

### **2026 Tretheway Downs/Batchelder Children's Funds (Sponsored by the Trustees of the Diocese)**

Summer Program Assistance Request

The purpose of the Tretheway Downs/Batchelder Children's Fund grant is to provide assistance for summer programs for children (i.e., camp scholarships, etc.).

Please contact Kara Chapman at [kchapman@edomi.org](mailto:kchapman@edomi.org) for question related to the Summer Program grants.

**Click here to apply for a Tretheway Downs/Batchelder  
Children's Funds Grant -**

**<https://edomiforms.formstack.com/forms/2026trethewaygrant>**

### **2026 Social Service Ministries Grants (Sponsored by Diocesan Council)**

These grants, which average between \$200-\$3,000, assist congregations and agencies in our diocese that support those in their communities most in need of help and hope. In recent years, grants have been awarded primarily to programs that support the community with basic needs of food, clothing, housing, medical care and education for children. In 2025, we were able to support the programs of 26 diocesan agencies and congregations, spanning the geography of our entire diocese! (Total available to disburse: \$53,500)

**Click here to apply for a Social Service Ministries Grant -**

**<https://edomiforms.formstack.com/forms/2026ssmgrant>**

### **2026 Advocacy/Public Witness Grants (Sponsored by Diocesan Council)**

These grants (average \$200-\$1,000) assist our worshipping communities to participate in public policy/grass-roots efforts for social change or other peace and justice concerns. These efforts may include organizing or joining existing legislative advocacy efforts, sponsoring educational events, letter-writing campaigns, or other publications, etc. (Total available to disburse: \$22,000)

**Click here to apply for an Advocacy/Public Witness Grant -**

**<https://edomiforms.formstack.com/forms/2026apwgrant>**

# Stewardship

is heart work



"Do not think that I have come to abolish the Law and the Prophets; I have not come to abolish them but to fulfill them. For whoever breaks one of the least of these commandments, and so teaches others to do the same, will be called least in the Kingdom of Heaven, but whoever practices and teaches these commands will be called great in the Kingdom of Heaven. For where your treasure is, there your heart will be also."

Matthew 5:19-21

## Christian Formation and Education



### Reading Ministry

If you are reading a book, a magazine, or an article of interest. Please complete the form on the table in the Narthex (Lobby) and place it in the basket. We encourage everyone to share information about the books and/or articles of interest.

### Lay Eucharistic Ministers Training

Assisting the clergy during the Eucharist—ensuring that all God's people are fed—is a vital expression of our baptismal ministry serving as a Eucharistic Minister is a licensed ministry in the Episcopal Church, and training is offered on a rolling basis.

Training is currently underway. If you would like to learn more about serving as a Eucharistic Minister, including training and licensure, please speak with Deacon Mike Stutso.

### Worship Committee - Hymns

We're sharing the hymns for the upcoming Sunday each week, so everyone can get a feel for them. If you're reading the bulletin online via email, just click on those blue links in the PDF to jump straight to the song. Or, if you'd rather, you can type in the song title and search for it on YouTube.

Dear People of All Saints:

I am excited to share that our Bishop, the Rt. Rev. Dr. Bonnie Perry has approved the use of a non-Episcopal hymnal for our congregation. *One Lord, One Faith, and One Baptism (1LFB)* was produced by GIA Publishing in 2018 and will now be available for use in our worship.

Renowned Episcopal musician and composer Dr. Carl MaultsBy was one of the editors. In a review he wrote for the Standing Committee on Liturgy and Worship's blog, he stated: "1LFB as is can be used right now in all churches and denominations. In addition, it can serve as an addendum to not only the 1992 Lift Every Voice and Sing II but also the other existing Episcopal hymnal and supplements cited above without The Episcopal Church incurring the financial burden of collecting, securing rights, producing, testing, and distributing a new volume. One Lord, One Faith, One Baptism is a single hymnal whose contents readily lend themselves to reinforcing the revival energy, social justice ministry, and love tenets of diversity and inclusion of The Episcopal Church Jesus Movement."

The worship committee, as they assist me with planning liturgy here, will now be able to use it alongside the authorized resources we already have (Hymnal 1982, LEVAS, and the Book of Common Prayer) to continue planning dynamic worship that builds on the foundational principles of Anglican/Episcopal worship under the oversight of our Bishop. If you have any questions or would like further information, please feel free to contact me or Francine Parks.

If you'd like to read the full review of Dr. MaultsBy, there are copies in the office. You can find out more about Dr. MaultsBy's life and work here: <https://www.strichards.org/music-ministry>

In Christ, Fr. Estes

## **Weekly Bible Study**

A new Bible study will meet on Sunday mornings 10:00 a.m. at All Saints! The new bible study will be a weekly discussion of the four readings for each Sunday and how they all work together to point towards Christ. This is an opportunity to dive deeper into the Old Testament and see how the entire Bible forms one whole. For more information, please see Viridian S.

Rev. Anthony Estes is inviting you to attend bible study via Zoom every week on **Thursday at 5:30 p.m.**

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/83851875821>

**Meeting ID: 838 5187 5821**

One tap mobile

+13126266799,,83851875821# US (Chicago)

+13092053325,,83851875821# US

## **Pastoral Care Ministry**

**Rev. Estes contact information:** Cell phone: (313) 505-9113.

Office Hours: Thursdays: 11:00 a.m. – 3:00 p.m.

Email address: [aestes@allsaintsdetroit.org](mailto:aestes@allsaintsdetroit.org)



Please remember to pray for:

**Arin, Arnie, Bernadette R., Bianca N., Brian J., Carl K., Carl P., Charles M., Charles W., Crystal, Daryl D., David G., Deane, Edna S., Elinda, Elizabeth, Eric, Frank B., Frankie G., Funteller, Gaston, George A., Gregory P., Helenor, Jacqueline J., James S., Janice A., Jomar, Jonathan B., Kat, Katherine B., Kendel T., Kenneth B., Lauriant, Lena, Lenore, Lucia, Marcia F., Marcus R., Marquis B., Martha, Nicol S., Patrick G., Pearl S., Rosa, Rosalind P., Salaahuddin, Telia, Valerie D., William H., William S., and Willie F.**



## Usher Ministry

We need members to serve as ushers. You can serve for one Sunday, two Sundays or what will work for you. Please talk to Sheila L. Training is available for you. Thank you, Sheila L. Chairperson  
We appreciate Sheila L. and Patrick L. for serving as our lead ushers.

## **Capital Campaign – Renew \* Restore\* Preserve**

Our five-year Capital Campaign is in process and will end in 2030. We are asking **each member to contribute \$500 or more** each year for the next four years. Your support will assist with the following projects:

- Restoration of our Stain Glass Windows
- Repayment of our Diocesan Loan
- Major Repairs to Boiler #2
- Additional concrete repairs to exterior (Steps at the main entrance)
- Establish funding for ongoing maintenance

We request a separate check be written to: **“All Saints Church”** with a memo notation: **Capital Campaign**. If you have any questions, please see Juanita W. Thank You.

## **Rewards Programs**

**Kroger and GFS Community Rewards Programs** support our outreach ministry program. All Saints receives a quarterly reward check from Kroger based on your purchases. You can sign up online, in the drop-down list or at the Customer Service Counter.

**The Organization Number** for enrollment in the **Community Rewards Programs**.

- KROGER** - Organization #91036
- GFS** - Organization #2523579

We receive a discount on purchases from Gordon Foods (GFS). Questions about these programs, please contact the church office.



[www.crossroads.org](http://www.crossroads.org)

All non-perishable foods can be placed in the basket in the Narthex (Lobby). Cash or Check can be made with a notation in the memo: **Crossroads**. See Page 33 for the list of non-perishable food items. If you have a question, please see Juanita W. or contact the Church office.



**“The Good News”**

Please pick up the latest copy of our newsletter, “The Good News” newsletter (December – March 2026) from the table in the Narthex (Lobby).

If you would like a copy mailed to someone, please leave the person’s name and address along with your name in the Communications Mailbox in the Church’s Office.

Thank you to Jacqueline P. for giving of her time and talent.

### **Note**

The Communication Committee has 25 extra copies of the August - November 2025 newsletter. If you would like to have a copy mailed to someone, please let us know. Call or email the church and leave your name, the person’s name and complete address. Thank you,

The Communications Committee

## **What Does All Saints Look Like to You?**

As our parish evolves, the Communication Committee would like to get your thoughts on how you would rank the 10 Strengths of our Congregation. Please complete the survey (insert) and return by Sunday, March 1, 2026, to Jacqueline P. Thank you.

## **Building and Grounds Ministry**

### **Renew, Restore, Preserve Projects**

Replace Steel Door to furnace room

Install railings to alley back porch – 2<sup>nd</sup> Quarter 2026

Parking Lot Repairs – 2<sup>nd</sup> Quarter 2026

Repairs to Boiler B – End of 2026

Stain Glass Windows Restoration – Request estimates in 2026

Questions please see William P., Roger W., or Juanita W.



### **Recycle Ministry – Our Blue Bins – No Trash Please!**

Please discard your bulletin into the blue bins in the corner entrance of each door into the Narthex. Thank you for helping us care for our environment.

*The Earth is the LORD'S and all that is in it – Psalm 24:1.*



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Community event flyers with details are available on the table in the Narthex (Lobby).

**Black History Month** – Detroit Public Library Activities available on the table in the Narthex.

**School is in Session – Palmer Park Preparatory Academy**

For volunteer opportunities and how to support Palmer Park Preparatory Academy, see the flyers on the table in the Narthex (Lobby).

**Automated External Defibrillator (AED)**

Location: First Floor wall in the hallway outside the church office.





## ***Ministry with Young People - Newsletter***

### **Diocesan Children and Youth Resource Hub @ EDOMI.org.**

*There are great resources for Stewardship Season if you utilize the Diocesan Children & Youth Resource Hub. You will find administrative resources, games, activities, books and prayers for holidays and feast days! If you have something to add, please send it to Carmen Piggins at [cpiggins@edomi.org](mailto:cpiggins@edomi.org).*

### **The Table: Children & Youth Ministers Collaborative Dinner**

In collaboration with the ELCA Southeast Synod these dinners will be an opportunity to fellowship and learn from one another:

**February 26:** Trinity & Huron Deaneries

**April 16:** Capital & Lyster Deaneries

**All dinners begin at 6:30 p. m.**

*To register for the dinners! **Go to [edomi.org](http://edomi.org).***

*You can also register via the Weekly Connection Ministry with Young Newsletter.*

# Crossroads – Non Perishable Food Items You Can Donate



- Canned fish
- Meat-based canned soups/stews
- Nutbutters
- Bags or cans of dried beans and peas
- Whole-grain cereals
- Bags of plain rice and pasta
- Barley and quinoa
- Canned fruits
- Canned vegetables

## Non-perishable foods are:

- Convenient; long shelf life and are easy to consume.
- Do not require refrigeration but must be kept cool and dry.
- Essential in emergency situations.



# Men's Club 2026 Lenten Fish Fry

**February 20<sup>th</sup> thru April 3rd**  
**6:00 pm to 8:00 pm**



**Dinners for a donation of \$20**  
**Sandwiches for a donation of \$15**

**Catfish or Perch**

**Every dinner includes:** Two sides and dessert  
*(Sides will change for each date, please contact the church office.)*

**All Saints Episcopal Church**  
**3837 West Seven Mile Road**  
**Detroit, MI 48221**  
**(313) 341-5320**  
[www.allsaintsdetroit.org](http://www.allsaintsdetroit.org)  
[www.facebook.com/allsaintsdetroit](https://www.facebook.com/allsaintsdetroit)



**FEBRUARY**

**Black History Month**

## All Saints Church Calender 2026

| Sun.                                                                                                                                             | Mon.                           | Tues.                                                                                                        | Wed.                                                                   | Thur.                                                                                              | Fri.                                                                                                                                    | Sat |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1<br>11:30 a.m.<br>Worship Service<br>The Rt. Rev. Dr.<br>Bonnie A. Perry,<br>Bishop                                                             | 2<br><b>OFFICE<br/>CLOSED</b>  | 3<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                                                               | 4<br><b>OFFICE<br/>CLOSED</b>                                          | 5<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.<br><br>Bible Study<br>5:30 – 7:00 p.m.<br>Via Zoom. | 6<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                                                                                          | 7   |
| 8<br>11:30 a.m.<br>Worship Service<br><br>Annual Parish<br>Meeting                                                                               | 9<br><b>OFFICE<br/>CLOSED</b>  | 10<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                                                              | 11<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                        | 12<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.<br><br>Bible Study<br>5:30 – 7:00 p.m.<br>Via Zoom | 13<br><b>OFFICE<br/>CLOSED</b>                                                                                                          | 14  |
| 15<br>11:30 a.m.<br>Morning Liturgy<br>with the<br>Distribution of<br>Communion<br>from the Reserve<br><br>Men's Club<br>Meeting –<br>The Chapel | 16<br><b>OFFICE<br/>CLOSED</b> | 17<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.<br><br>Shrove<br>Tuesday<br>Pancake<br>Supper<br>- 6:00 p.m. | 18<br><b>OFFICE<br/>CLOSED</b><br><br>Ash<br>Wednesday<br>Noon Service | 19<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.<br><br>Bible Study<br>5:30 – 7:00 p.m.<br>Via Zoom | 20<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.<br><br>Men's Club<br>Fish Fry –<br>6:00 p.m.                                            | 21  |
| 22<br>11:30 a.m.<br>Worship Service<br><br>ECW Meeting -<br>The Breezeway                                                                        | 23<br><b>OFFICE<br/>CLOSED</b> | 24<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                                                              | 25<br><b>OFFICE<br/>CLOSED</b>                                         | 26<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.<br><br>Bible Study<br>5:30 – 7:00 p.m.<br>Via Zoom | 27<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.<br><br>Men's Club<br>Fish Fry –<br>6:00 p.m.<br>Stations of<br>the Cross –<br>6:00 p.m. | 28  |