

All Saints Episcopal Church

(Part of the Anglican Communion)

“Answering the call to spread Christ’s Ministry”



March 22, 2026

11:30 a.m. – Holy Eucharist

The Reverend Anthony C. Estes, Celebrant

Michael A. Stutso, Deacon

Welcome to all, especially those visiting and returning.

We hope today’s service is a blessing to you and that you will come again and again.

Please sign our Guest Book located in the Entrance Hall.

Please join us for Fellowship/Hospitality immediately following service for a personal welcome from our members in the Chapel.



The Reverend Anthony C. Estes, Rector

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Diocese of Michigan: www.edomi.org

Please be seated for reading of the Lessons.

THE LESSONS

FIRST LESSON

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 130:1-7 (We will read in unison)

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND LESSON

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN: There is a Balm in Gilead H 676

The Deacon/Gospeller/Reader says

The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

THE GOSPEL

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming; she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him.

Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews, who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The congregation may be seated.

THE SERMON

The Rev. Anthony Estes

Please stand as you are able.

THE NICENE CREED

BCP pg. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

The Celebrant says

In our baptism we have been called to rise from the dead and to live with Christ in the Spirit of God. Bonded to the whole people of God in baptism, let us pray for the church and for all people in their need, saying: Lord, in your mercy, hear our prayer.

The Intercessor says

For the unity of the scattered people of God:
Lord, in your mercy, **hear our prayer.**

For all who lead the church, and for all the baptized in their Lenten pilgrimage: Lord, in your mercy, **hear our prayer.**

For those who are preparing for baptismal death and resurrection:
Lord, in your mercy, **hear our prayer.**

For the leaders of nations, and for peace throughout the world:
Lord, in your mercy, **hear our prayer.**

For *Lauriant M.*, the *Muckle Family* and for all those we name now, the dying and those who grieve that they may be uplifted:
Lord, in your mercy, **hear our prayer.**

For those whose burden is too deep for words:
Lord, in your mercy, **hear our prayer.**

In thanksgiving for the saints and martyrs, and for all who are heirs of Christ's suffering and glory:
Lord, in your mercy, **hear our prayer.**

Please offer your own intercessions and thanksgiving at this time.

For those celebrating birthdays this week especially
Dionne, Carole S. (3/23); Martin G., Jacqueline P. (3/28):
Lord, in your mercy, **hear our prayer.**

For *Sean*, our Presiding Bishop; *Bonnie* our Bishop; *Moises*, Bishop of the Dominican Republic; *Yehiel, Donald, and Julie*, Bishops in the Evangelical Lutheran Church in America; *All Together Campus Ministry*, Detroit; *St. John's*, Westland; *St. Barnabas*, Bani, Dominican Republic; and for all the clergy and people:
Lord, in your mercy, **hear our prayer.**

The Celebrant says

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CONFESSION OF SIN

BCP pg. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

The Celebrant and people say.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit Keep you in eternal life. **Amen.**

THE PEACE

BCP pg. 360

Please stand as you are able.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

All baptized Christians are welcome to receive Holy Communion. Please follow the directions of the ushers, who will guide you forward by rows to the altar rail.

- *To receive communion by intinction (dipping the bread into the wine), please cross your arms over your chest.*
- *To receive the bread and wine separately, please extend your hands.*
- *If you have accessibility challenges, communion will be brought to you.*

OFFERTORY SENTENCE

The Celebrant begins the Offertory saying

As the magi brought gifts to pay homage to the one born king, so let us bring our gifts to proclaim the praise of our God.

For those joining us Live stream on zoom and/or Facebook, welcome and you may support our ministries through our website. Go to allsaintsdetroit.org and click the Giving tab and then select tithes/offerings.



Using your cell phone you can also scan the code on the right above to give. We thank you for your support.

The people remain seated and sing the hymn while the offerings are received.

OFFERTORY HYMN: Softly and Tenderly LEV 101

THE DOXOLOGY: Tune: Old 100th H 380

Praise God from whom all blessings flow
Praise Him, all creatures here below,
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. **Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

BCP pg. 367-369

The people remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, you Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that, we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray in song,

People and Celebrant

THE LORD'S PRAYER

LEV 264

Our Father, which art in heaven,
hallowed be thy Name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Please be seated for the Welcome and Announcements.

WOMEN'S HISTORY MONTH

Gladys West – Presented by Katherine Blakley

SOLEMN PRAYER OVER THE PEOPLE

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.
Amen.

CLOSING HYMN: I, The Lord of Sea and Sky Insert

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

LAY LEADERSHIP

LECTORS	Joanna G./Linval W.
EUCCHARISTIC MINISTER	Lawrence P.
VERGER	Roger W.
ACOLYTE	Viridian S.
INTERCESSOR - PRAYERS OF THE PEOPLE	Dennis R.
ALTAR GUILD	Members
COUNTERS	Dennis B., Jr./Lorraine G.
USHERS	Sheila L./Patrick L.
TECH MINISTRY	Dennis B., Jr. /Alan P./Francine P.
WELCOME/ANNOUNCEMENTS	Joanna G.

ALL SAINTS CHURCH VESTRY MEMBERS

Linval W., Senior Warden Juanita W., Junior Warden Lorraine G., Vestry Clerk Alan P., Treasurer	Dennis B., Jr. Joanna G. Dennis R. Roger W.
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When contributing by check to our ministries:
 [Clergy Discretionary Fund, Clergy Fund, Crossroads,
 Forgotten Harvest, Episcopal Relief Development, or
 Undesignated Outreach Ministry Fund.]

Make checks payable to: All Saints Episcopal Church
 (Note in the memo section the designated fund.)



Sunday of the Passion

March 29, 2026

Liturgy of the Palms

Matthew 21:1-11

Liturgy of the Word

First Lesson: Isaiah 50:4-9a

The Psalm: 31:9-16

Second Lesson: Philippians 2:5-11

The Gospel: Matthew 26:14-27:66

The Rev. Anthony C. Estes, Celebrant

Announcements

OUR MISSION STATEMENT

At All Saints we are “Answering the call”:

***To be committed stewards of Christ’s ministry
by strengthening our faith, serving the community,
and spreading his love by thought, word and deed.***

We extended our sympathy to Roger W. on the passing of his brother, Alvin.

Please keep Roger and his family in your prayers. Service arrangements are not available at this time.

“The Lord is close to the brokenhearted and saves those who are crushed in spirit.” – Psalms 34:18

Parish Meeting today following services. Please plan to attend.

Easter Sunday Flowers



The Altar Guild is accepting contributions for the Easter Lilies to beautify the Sanctuary. Please return the insert with your contribution - Attention: Theresa N., Altar Guild Chair, or place in the offertory no later than **Sunday, March 29, 2026**. Thank You!

We will have a musician for **Palm Sunday** and **Easter Sunday**.

March is Women’s History Month

We will continue to celebrate women that have made significant contributions to history.

This Sunday you will hear about Gladys West.

Holy Monday Liturgy - March 30th, 7:00 p.m.

Bishop Bonnie Perry is inviting the members of All Saints to a special “Holy Monday Liturgy in Anxious Times”, **March 30th**, at 7:00 p.m. at the Cathedral Church of St. Paul.

The bishop covets your presence as our diocesan family gathers for prayer and public witness in this anxious time, in a broken world. Please consider attending as part of your Holy Week observances.

Thank you. Rev. Anthony Estes

Hospitality and Fellowship

We thank Loraine G. and Medvis J. for the wonderful Jamaican cuisine of: Beans and Rice, Oxtails, Curry Chicken, slaw, corn on the cob, drink of sorrel along with a wonderful dessert of Carrot Cake on Sunday, March 8th. The Chapel was decorated by Lorraine G. in celebration of Women’s History Month. Thanks to Linval W. for his assistance with the decorations.

I wish to express my profound gratitude to all at the church for their overflowing expressions of love and kindness as I approached my 100th birthday of March 6th. The Rev. Estes delighted us with song as requested – “Jesus Is All the World to Me”.

The Langford, Mayberry, and Phillips families, along with all of you, helped make it happen. Patrick L. visited me at home and performed the Happy Birthday song on the clarinet along with the help of his brother, Brian.

I’m convinced if the whole world could be 100 at the same time, there would be no wars.

God bless each of you. I’m so grateful. Thank You.....

Mrs. Elva G.

Congratulations

We are pleased to announce that on Friday, March 13, 2026, Dr. Dionne S., PT, CLT successfully defended her dissertation for the PhD in Human Movement Science program at Oakland University. This is an advanced/post professional doctoral degree from Oakland University's Physical Therapy program. As a result of passing this oral exam, she received her doctorate designation.

During her doctoral journey, Dr. S. also obtained a graduate certificate in Human Diversity Inclusion and Social Justice from the OU School of Education and Human Services at Oakland University. Dr. S. is the daughter of Magnus & Myrtle P., and became a regular member of our All Saints family in her childhood.

The P./S. Family

Church Newsletter

Thanks to everyone who completed the "10 Strengths of a Congregation" survey. Your participation was greatly appreciated. FYI, years ago, at a Diocese of Michigan Ministry Fair session, this topic was presented and a handout with the top results of 10 parishes were given to the attendees. Now seems like a good time to see what we feel are the 10 Strengths of our own congregation. The results will be posted in the April-July 2026 newsletter.

Thank you to our readers who "Answered the Call" from our December 2026 newsletter to support two out of our three outreach programs with a \$10.00 donation to each one. If you haven't participated, it's not too late. You can still "Answer the Call" and make your donations before March 31, 2026.

The three causes are: Doctors without Borders, United Thank Offering, and Forgotten Harvest. Your support is greatly appreciated. For more information, go to page 7 of your December 2026, newsletter.

Jacqueline P., Communication Committee



Christian Formation and Education

2026 Vestry

Congratulations to our 2026 newly elected leadership:

Linval W., Senior Warden

Juanita W., Junior Warden

Loraine G., Clerk

Alan P., Treasurer

2026 Vestry Board - Open Seat

There is one open seat on the vestry for a term of three (3) years. If you are interested in serving on the vestry, please pick up and complete the form from the table in the Narthex. All forms must be returned by Sunday, March 29th. Please contact the church office if you have any questions.

Request Form to Schedule Church Events

All Church Event Forms for all proposed and scheduled events through the month of **June 2026** is requested to be submitted to the church office for review/approval by the Vestry Board.

Lenten Season

Lenten Meditations

Every day during Lent – except Sundays – a daily Lenten Meditation is available through our website. Go to allsaintsdetroit.org and click the Event Calendar.

Join us each Friday at 6:00 p.m. for Stations of the Cross in the Sanctuary. Everyone Welcome.

Join the Men’s Club each Friday for their Fish Fry through Friday, April 3rd. See Page 35 for details.

The Order Form for the Fish Fry is now available through our website. Go to allsaintsdetroit.org at the Event Calendar click on “Fish Fry.”

Renewal: A Lenten Journey of Faith

Prepare for Confirmation or Reaffirmation of Baptismal Vows at the Easter Vigil (April 4th, 8:00 p.m. at the Cathedral Church of St. Paul).

Join us for six sessions exploring Scripture's grand story— God's dream, our brokenness, redemption, and our calling as disciples.

Tuesdays and Thursdays

March 12th – 31st, 5:30 p.m. – 7:00 p.m. via Zoom.

Learn what the Church believes and claim that faith as your own.

No prerequisites, no judgment – all are welcome.

The Lenten Book Study with the Bishop and Sister Vee began on March 11th reading the book “Church Tomorrow”.



March 25 (Page 166 through Conclusion)

7:00 p.m. on Zoom - Register for the Lenten Book Study www.edomi.org/lentenbookstudy

Mark your calendar for a book signing with Stephanie Spellers on Wednesday, April 29th at 6:00 p.m. – The Cathedral Center – Book discussion and Q & A followed by a reception.



Monthly Clean Up Saturdays – Giving of your Time and Talent

Our next scheduled “Clean Up Saturday” is scheduled for **Saturday, March 28, 2026 - 1:00 p.m. – 4:00 p.m.**

The Wardens and Vestry Members express their thanks to everyone who donated their time in the past.

Questions, please see Linval W. or contact the church office.



2026 Pledge Commitment Letter

If you have not returned your pledge commitment letter, copies are available on the table in the Narthex (Lobby). If you have a question, please contact the church office. Thank you.

Rebecca M., Roger W., and Juanita W.
Stewardship Ministry Team

Hospitality and Fellowship – Sign Up Now!

We are encouraging members to support our hospitality and fellowship time by signing up to serve. The sign-up book is located on the table in the Narthex (Lobby). If you have any questions, please see Juanita W. or contact the church office.

Thank you.

Lay Eucharistic Ministers Training

Assisting the clergy during the Eucharist—ensuring that all God’s people are fed—is a vital expression of our baptismal ministry serving as a Eucharistic Minister is a licensed ministry in the Episcopal Church, and training is offered on a rolling basis.

Training is currently underway. If you would like to learn more about serving as a Eucharistic Minister, including training and licensure, please speak with Deacon Mike Stutso.



Reading Ministry



If you are reading a book, a magazine, or an article of interest. Please complete the form on the table in the Narthex (Lobby) and place it in the basket. We encourage everyone to share information about the books and/or articles of interest.



Worship Committee - Hymns

We're sharing the hymns for the upcoming Sunday each week, so everyone can get a feel for them. If you're reading the bulletin online via email, just click on those blue links in the PDF to jump straight to the song. Or, if you'd rather, you can type in the song title and search for it on YouTube.



Bible Study on Sunday mornings 10:00 a.m. at All Saints! The bible study will be a weekly discussion of the four readings for each Sunday and how they all work together to point towards Christ. This is an opportunity to dive deeper into the Old Testament and see how the entire Bible forms one whole. For more information, please see Viridian S.

Rev. Anthony Estes is inviting you to attend bible study via Zoom every week on **Thursday at 5:30 p.m. - Paused thru April 9th.**

Anti-Racism Curriculum Registration Is Open

Clergy and lay leaders, including those in elected office, are required to take anti-racism training.

There are three one-and-a-half hour facilitated conversations in which to discuss the materials each participant has chosen to engage in. These conversations will take place in Advent/Epiphany, Lent, and Easter/Pentecost. These conversations will give participants the opportunity to process what they've read and heard as they share it with others.

The Executive Council Committee on Antiracism & Reconciliation (ECCAR) is the official Episcopal Church entity responsible for providing guidance on and tracking of anti-racism and reconciliation activities of the Church. The Anti-Racism Curriculum in the Diocese of Michigan has been designed to follow the requirements developed by ECCAR.

If you have questions, would like to form a study group within your congregation, or form an affinity group, please contact The Rev. Canon Sr. Veronica Dunbar at sistervee@edomi.org

You may begin the required reading, and learn more about the program, or visit www.edomi.org/antiracismcurriculum

Pastoral Care Ministry

Rev. Estes contact information: Cell phone: (313) 505-9113.

Office Hours: Thursdays: 11:00 a.m. – 3:00 p.m.

Email address: aestes@allsaintsdetroit.org



Please remember to pray for:

Arin, Bernadette R., Bianca N., Brian J., Carl K., Carl P., Charles M., Charles W., Crystal, Daryl D., David G., Deane, Edna S., Elinda, Elizabeth, Eric, Frank B., Frankie G., Funteller, Gaston, George A., Gregory P., Helenor, Jacqueline J., James S., Janice A., Jomar, Jonathan B., Kat, Katherine B., Kendel T., Kenneth B., Lauriant, Lena, Lenore, Lucia, Marcia F., Marcus R., Marquis B., Martha, Nicol S., Patrick G., Pearl S., Rosa, Rosalind P., Salaahuddin, Telia, Valerie D., William H., William S., and Willie F.

Joining All Saints Episcopal Church

If you or someone you know wants to know more about the Episcopal Church, our practices around Holy Communion or Baptism, or formally join this community of faith, Rev. Estes would love to chat! Please contact him after the service or contact the church office to get connected!



Usher Ministry

We need members to serve as ushers. You can serve for one Sunday, two Sundays or what will work for you. Please talk to Sheila L. Training is available for you.

Thank you, Sheila L. Chairperson

We appreciate Sheila L. and Patrick L. for serving as our lead ushers



Recycle Ministry – Our Blue Bins – No Trash Please!

Please discard your bulletin into the blue bins in the corner entrance of each door into the Narthex. Thank you for helping us care for our environment *The Earth is the LORD'S and all that is in it – Psalm 24:1*



"The Good News"

Please pick up the latest copy of our newsletter, "The Good News" newsletter (December – March 2026) from the table in the Narthex (Lobby).

If you would like a copy mailed to someone, please leave the person's name and address along with your name in the Communications Mailbox in the Church's Office.

Thank you to Jacqueline P. for giving of her time and talent.

Keeping you informed - Church Updates

Please check your emails on **Thursday evenings** for any updates from the church. We appreciate your assistance so that we can keep you informed.

The Rector and the Wardens



www.crossroads.org

All non-perishable foods can be placed in the basket in the Narthex (Lobby). Cash/Check can be made with a notation in the memo: Crossroads.

If you have a question, please see Juanita W. or contact the Church office.



Building and Grounds Ministry

Replace Steel Door to furnace room

Install railings to alley back porch – 2nd Quarter 2026

Parking Lot Repairs – 2nd Quarter 2026

Repairs to Boiler B – End of 2026

Stain Glass Windows Restoration – Request estimates in 2026

Questions please see William P., Roger W. or Juanita W.



Renew* Restore* Preserve*

Our five-year Capital Campaign is in process and will end in 2030. We are asking **each member to contribute \$500 or more** each year for the next four years. Your support will assist with the following projects:

- Restoration of our Stain Glass Windows
- Repayment of our Diocesan Loan
- Major Repairs to Boiler #2
- Additional concrete repairs to exterior (Steps at the main entrance)
- Establish funding for ongoing maintenance

We request a separate check be written to: **“All Saints Church”** with a memo notation: **Capital Campaign**. If you have any questions, please contact the church office. Thank You.

Rewards Programs

Kroger and GFS Community Rewards Programs support our outreach ministry program. All Saints receives a quarterly reward check from Kroger based on your purchases. You can sign up online, in the drop-down list or at the Customer Service Counter.

The Organization Number for enrollment in the **Community Rewards Programs**.

KROGER - Organization #91036
GFS - Organization #2523579

We receive a discount on purchases from Gordon Foods (GFS). Questions about these programs, please contact the church office.

Community Outreach



Many hands make light work!

Community event and resource information flyers with details are available on the table in the Narthex (Lobby).

City of Detroit

Property Tax Solid Waste Discount Application Form is available for seniors on the table in the Narthex (Lobby) – 50% discount for seniors at least 65 years old and principal resident.

School is in Session – Palmer Park Preparatory Academy

For volunteer opportunities and how to support Palmer Park Preparatory Academy, see the flyers on the table in the Narthex (Lobby).

Automated External Defibrillator (AED) Location:

The First Floor wall in the Hallway outside the church office.





ALL SAINTS
EPISCOPAL CHURCH - DETROIT, MI

Weekly Friday
LENTEN FISH FRY

**Fried Catfish and Perch - Rice Pilaf, Beans & Rice
Steamed Vegetables - Potato Salad - French Fries**



Fridays, February 20 until April 3
6:00-8:00pm
3837 West Seven Mile Road



All Saints Church Calender 2026

Sun.	Mon.	Tues.	Wed.	Thur.	Fri.	Sat
1 11:30 a.m. Worship Service Vestry Meeting 2 nd Flr. Levering Room	2 OFFICE CLOSED	3 Office Hours 11:00 a.m. – 3:00 p.m.	4 OFFICE CLOSED	5 Office Hours 11:00 a.m. – 3:00 p.m. Bible Study PAUSED	6 Office Hours 11:00 a.m. – 3:00 p.m. Men's Club Fish Fry – 6:00 p.m. Stations of the Cross – 6:00 p.m.	7
8 Daylight Savings Time Begins 11:30 a.m. Morning Liturgy with Communion	9 OFFICE CLOSED	10 Office Hours 11:00 a.m. – 3:00 p.m.	11 OFFICE CLOSED	12 Office Hours 11:00 a.m. – 3:00 p.m. Bible Study PAUSED	13 Office Hours 11:00 a.m. – 3:00 p.m. Men's Club Fish Fry – 6:00 p.m. Stations of the Cross – 6:00 p.m.	14
15 11:30 a.m. Worship Service Men's Club Meeting – The Chapel ECW Meeting - The Breezeway	16 OFFICE CLOSED	17 Office Hours 11:00 a.m. – 3:00 p.m.	18 OFFICE CLOSED	19 Office Hours 11:00 a.m. – 3:00 p.m. Bible Study PAUSED	20 Office Hours 11:00 a.m. – 3:00 p.m. Men's Club Fish Fry – 6:00 p.m. Stations of the Cross – 6:00 p.m.	21
22 11:30 a.m. Worship Service Parish Meeting	23 OFFICE CLOSED	24 Office Hours 11:00 a.m. – 3:00 p.m.	25 OFFICE CLOSED	26 Office Hours 11:00 a.m. – 3:00 p.m. Bible Study PAUSED	27 Office Hours 11:00 a.m. – 3:00 p.m. Men's Club Fish Fry – 6:00 p.m. Stations of the Cross – 6:00 p.m.	28
29 Palm Sunday 11:30 a.m. Worship Service	30 OFFICE CLOSED	31 Office Hours 11:00 a.m. – 3:00 p.m.				