

All Saints Episcopal Church

(Part of the Anglican Communion)

“Answering the call to spread Christ’s Ministry”



March 15, 2026

11:30 a.m. – Holy Eucharist

**The Reverend Anthony C. Estes, Celebrant
Michael A. Stutso, Deacon**

Welcome to all, especially those visiting and returning.

We hope today’s service is a blessing to you and that you will come again and again.

Please sign our Guest Book located in the Entrance Hall.

Please join us for Fellowship/Hospitality immediately following service for a personal welcome from our members in the Chapel.

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**The Reverend Anthony C. Estes, Rector  
3837 West Seven Mile Road  
Detroit, MI 48221**

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**Office Hours: Tuesday, Thursday, Friday 11:00 a.m. – 3:00 p.m.**

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**Facebook: [www.facebook.com/allsaintsdetroit](http://www.facebook.com/allsaintsdetroit)**

**Diocese of Michigan: [www.edomi.org](http://www.edomi.org)**

## THE FOURTH SUNDAY IN LENT

MARCH 15, 2026

*According to the Book of Common Prayer, Rite II – BCP (the Red Book)  
Hymns are from LEV - Lift Every Voice and Sing II. The Hymnal 1982 – H  
and Wonder, Love, and Praise – WLP*

**OPENING HYMN: O For a Thousand Tongues to Sing H 493**

**GREETING AND RESPONSE BCP pg. 355**

*The people standing.*

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

**COLLECT FOR PURITY BCP pg. 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Then the people sing*

**THE SONG OF PRAISE: Lord, Have Mercy LEV 236**

**THE COLLECT OF THE DAY BCP pg. 219**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

*The Celebrant says*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for reading of the Lessons.*

## **THE LESSONS**

### **FIRST LESSON**

**1 Samuel 16:1-13**

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.”

And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 23:1-6 (We will read in unison)**

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who  
trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the LORD for ever.

## THE SECOND LESSON

**Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

**SEQUENCE HYMN: God Will Take Care of You LEV 183**

*The Deacon/Gospeller/Reader says*

The Holy Gospel of our Lord Jesus Christ according to John.  
People: **Glory to you, Lord Christ.**

## THE GOSPEL

**John 9:1-41**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?"

He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*The congregation may be seated.*

**THE SERMON**

**The Rev. Anthony Estes**

*Please stand as you are able.*

## **THE NICENE CREED**

**BCP pg. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. **Amen.**

*Please be seated.*

## PRAYERS OF THE PEOPLE

*The Celebrant says*

God has consecrated us in baptism's gracious waters to be a holy people. That we may be ever anointed with gladness, let us turn to our God in prayer, saying: God of all gladness, have mercy upon us.

*The Intercessor says*

We pray for the church, for an end to division and indignation, for all the people washed and sent by Christ, and for a renewal of God's fulfilling Spirit: God of all gladness, **have mercy upon us.**

We pray for all who beg for life, for all baptismal candidates awaiting the pool of grace, and for hearts of devout faith: God of all gladness, **have mercy upon us.**

We pray for all who are called to govern in justice and peace, for an end to all works of darkness, for all the peoples created in God's image, and for a Spirit of wisdom and mercy to rule the mighty: God of all gladness, **have mercy upon us.**

We pray for all condemned to die, for all victims of illegal arrest and oppression, for all who are tortured, for their families, and for all who work for liberation: God of all gladness, **have mercy upon us.**

We pray for *Lauriant M., the Muckle Family*, for all those we name now (the congregation offer their intercessions), the forgotten and abandoned, for all who are in anguish, for the guilt-ridden, for all in need of the Spirit, the grieving, and the dying that they may be uplifted: God of all gladness, **have mercy upon us.**

We pray for all brothers and sisters, mothers and fathers, spouses and families, friends and companions, that there may be love and mutual reverence: God of all gladness, **have mercy upon us.**

***Please offer your own intercessions and thanksgiving at this time.***

We pray for those celebrating birthdays this week especially *Karia R. (3/15); Lauren B. (3/18); Bertram (3/20); and Bernadette R. (3/21)*. God of all gladness, **have mercy upon us.**

We pray for Sean, our Presiding Bishop; *Bonnie* our Bishop; *Moises*, Bishop of the Dominican Republic; *Yehiel, Donald, and Julie*, Bishops in the Evangelical Lutheran Church in America; *Christ Church*, Pleasant Lake; *Church of the Resurrection*, Ecorse; *Jesus the Pilgrim*, Barahona, Dominican Republic; and for all the clergy and people. God of all gladness, **have mercy upon us.**

*The Celebrant says*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **CONFESSION OF SIN**

**BCP pg. 360**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Celebrant and people say.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit Keep you in eternal life. **Amen.**

## **THE PEACE**

**BCP pg. 360**

*Please stand as you are able.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*All baptized Christians are welcome to receive Holy Communion. Please follow the directions of the ushers, who will guide you forward by rows to the altar rail.*

- *To receive communion by intinction (dipping the bread into the wine), please cross your arms over your chest.*
- *To receive the bread and wine separately, please extend your hands.*
- *If you have accessibility challenges, communion will be brought to you.*

## OFFERTORY SENTENCE

*The Celebrant begins the Offertory saying*

As the magi brought gifts to pay homage to the one born king, so let us bring our gifts to proclaim the praise of our God.

For those joining us Live stream on zoom and/or Facebook, welcome and you may support our ministries through our website. Go to [allsaintsdetroit.org](http://allsaintsdetroit.org) and click the Giving tab and then select tithes/offerings.



Using your cell phone you can also scan the code on the right above to give. We thank you for your support.

*The people remain seated and sing the hymn while the offerings are received.*

**OFFERTORY HYMN: I Love to Tell the Story**

**LEV 64**

**THE DOXOLOGY: Tune: Old 100<sup>th</sup>**

**H 380**

Praise God from whom all blessings flow  
Praise Him, all creatures here below,  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. **Amen.**

## THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER B

BCP pg. 367-369

*The people remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### SANCTUS

HS 125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, you Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that, we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray in song,

*People and Celebrant*

## **THE LORD'S PRAYER**

**LEV 264**

Our Father, which art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*Silence is kept.*

### **FRACTION ANTHEM: Jesus Lamb of God**

**HS 164**

Jesus, Lamb of God; have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world;  
Give us your peace, give us your peace.

*The Celebrant says*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **COMMUNION HYMNS: Have Thine Own Way Lord**

**LEV 145**

**Amazing Grace**

**LEV 181**

*Celebrant: Let us pray.*

### **POSTCOMMUNION PRAYER**

**BCP pg. 365**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

***Please be seated for the Welcome and Announcements.***

**WOMEN'S HISTORY MONTH**

Fannie Lou Hamer - Presented by: Reni A. W.

**SOLEMN PRAYER OVER THE PEOPLE**

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through our Lord. **Amen.**

**CLOSING HYMN:**

**Be Thou My Vision**

**H 488**

**THE DISMISSAL**

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

## LAY LEADERSHIP

|                                            |                                     |
|--------------------------------------------|-------------------------------------|
| <b>LECTORS</b>                             | George A./Lawrence P.               |
| <b>EUCCHARISTIC MINISTER</b>               | Louis C.                            |
| <b>VERGER</b>                              | Roger W.                            |
| <b>ACOLYTE</b>                             | Viridian S.                         |
| <b>INTERCESSOR - PRAYERS OF THE PEOPLE</b> | Linval W.                           |
| <b>ALTAR GUILD</b>                         | Members                             |
| <b>COUNTERS</b>                            | Alan P./Juanita W.                  |
| <b>USHERS</b>                              | Sheila L./Patrick L.                |
| <b>TECH MINISTRY</b>                       | Dennis B., Jr. /Alan P./Francine P. |
| <b>WELCOME/ANNOUNCEMENTS</b>               | Dennis B., Jr.                      |

### ALL SAINTS CHURCH VESTRY MEMBERS

|                                                                                                         |                                                      |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Linval W., Senior Warden<br>Juanita W., Junior Warden<br>Loraine G., Vestry Clerk<br>Alan P., Treasurer | Dennis B., Jr.<br>Joanna G.<br>Dennis R.<br>Roger W. |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------|

**When contributing by check to our ministries:**  
 [Clergy Discretionary Fund, Clergy Fund, Crossroads,  
 Forgotten Harvest, Episcopal Relief Development, or  
 Undesignated Outreach Ministry Fund.]

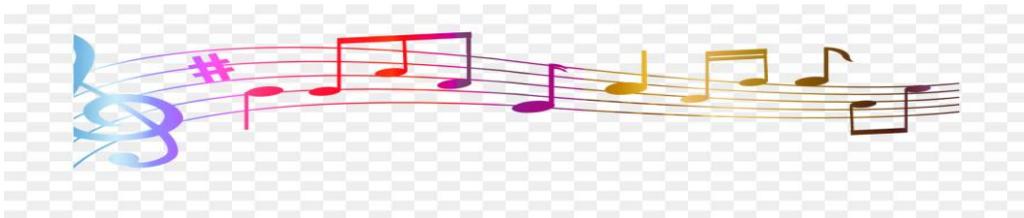
*Make checks payable to: **All Saints Episcopal Church***  
 (Note in the memo section the designated fund.)

**The Fifth Sunday in Lent**  
***March 22, 2026***  
**Lessons**

**The First Lesson: Ezekiel 37:1-14**  
**The Psalm 130:1-7**

**The Second Lesson: Romans 8:6-11**  
**The Gospel: John 11:1-45**

**The Reverend Anthony C. Estes, Celebrant**



**THE FIFTH SUNDAY IN LENT**  
**MARCH 22, 2026**

**Opening Hymn:** How Firm a Foundation - H 636  
<https://youtu.be/XBqAIXTnvHI?si=oH16yfojluFJvy12>

**Sequence Hymn:** There is a Balm in Gilead - H 676  
[https://youtu.be/tz4E3OU0HCw?si=dB0NI5KCXGY\\_STSK](https://youtu.be/tz4E3OU0HCw?si=dB0NI5KCXGY_STSK)

**Offertory Hymn:** Softly and Tenderly - LEV 101  
<https://youtu.be/gslid8SSQB-M?si=IBFwFZArWSC1bdUT>

**Communion Hymns:** I Come With Joy - H 304  
[https://youtu.be/FGNdi4T9PhM?si=45M6ly\\_jJz2NM3u3](https://youtu.be/FGNdi4T9PhM?si=45M6ly_jJz2NM3u3)

Taste and See - LEV 154  
<https://youtu.be/yACCrBeUC80?si=y-HhEjQfWRfCX53t>

**Closing Hymn:** I, The Lord of Sea & Sky - Insert  
<https://youtu.be/IDyJWbZo73Y?si=ai4p4qpDsE1T7FYA>

# Announcements

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## OUR MISSION STATEMENT

At All Saints we are “Answering the call”:

***To be committed stewards of Christ’s ministry  
by strengthening our faith, serving the community,  
and spreading his love by thought, word and deed.***

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I wish to express my profound gratitude to all at the church for their overflowing expressions of love and kindness as I approached my 100<sup>th</sup> birthday of March 6<sup>th</sup>. The Rev. Estes delighted us with song as requested – “Jesus Is All the World to Me”.

The Langford, Mayberry, and Phillips families, along with all of you, helped make it happen.

Patrick L. visited me at home and performed the Happy Birthday song on the clarinet along with the help of his brother, Brian.

I’m convinced if the whole world could be 100 at the same time, there would be no wars.

God bless each of you. I’m so grateful. Thank You.....

Mrs. Elva G.

We thank Loraine G. and Medvis J. for the wonderful Jamaican cuisine of: Beans and Rice, Oxtails, Curry Chicken, slaw, corn on the cob, drink of sorrel along with a wonderful dessert of Carrot Cake. The Chapel was decorated by Loraine G. in celebration of Women’s History Month. Thanks to Linval W. for his assistance with the decorations.

**The Episcopal Church Women** will meet today following services.

**The Men's Club** will meet today following services.

We are having a parish meeting next **Sunday, March 22<sup>nd</sup>** following services. Please plan to attend. Please contact the church office if you have any questions.

### **March is Women's History Month**

We will continue to celebrate women that have made significant contributions to history. This Sunday you will hear about Fannie Lou Hamer.

### **2026 Vestry**

Congratulations to our 2026 newly elected leadership:

Linval W., Senior Warden  
Juanita W., Junior Warden  
Loraine G. Clerk  
Alan P., Treasurer

### **2026 Vestry Board - Open Seat**

There is one open seat on the vestry for a term of three (3) years. If you are interested in serving on the vestry, please pick up and complete the form from the table in the Narthex. All forms must be returned by Sunday, March 29<sup>th</sup>. Please contact the church office if you have any questions.

### **Easter Flowers**



The Altar Guild is accepting contributions for the Easter Flowers. Please complete the insert with your contribution and return to Theresa N., Altar Guild member, or place in the offertory plate no later than **Sunday, March 29, 2026**. Thank You!



## **Christian Formation and Education**

### **Lenten Season**

#### **Lenten Meditations**

Every day during Lent – except Sundays – a daily Lenten Meditation is available through our website. Go to [allsaintsdetroit.org](http://allsaintsdetroit.org) and click the Event Calendar.

Join us each Friday at 6:00 p.m. for Stations of the Cross in the Sanctuary. Everyone Welcome.

Join the Men's Club each Friday for their Fish Fry through Friday, April 3<sup>rd</sup>. See Page 35 for details.

The Order Form for the Fish Fry is now available through our website. Go to [allsaintsdetroit.org](http://allsaintsdetroit.org) at the Event Calendar click on "Fish Fry."

**The Lenten Book Study** with the Bishop and Sister Vee began on March 11<sup>th</sup> reading the book “Church Tomorrow”.



March 11 (Introduction through page 55)  
March 18 (Page 56 through page 165)  
March 25 (Page 166 through Conclusion)

**7:00 p.m. on Zoom** - Register for the Lenten Book Study [www.edomi.org/lentenbookstudy](http://www.edomi.org/lentenbookstudy)

### **Renewal: A Lenten Journey of Faith**

Prepare for Confirmation or Reaffirmation of Baptismal Vows at the Easter Vigil (April 4<sup>th</sup>, 8:00 p.m. at the Cathedral Church of St. Paul).

Join us for six sessions exploring Scripture's grand story— God's dream, our brokenness, redemption, and our calling as disciples.

Tuesdays and Thursdays  
March 12<sup>th</sup> – 31<sup>st</sup>, 5:30 p.m. – 7:00 p.m. via Zoom.

Learn what the Church believes and claim that faith as your own.

No prerequisites, no judgment – all are welcome.

## **Request Form to Schedule Church Events**

All Church Event Forms for all proposed and scheduled events through the month of **June 2026** are requested to be submitted to the church office for review/approval by the Vestry Board.



## **Monthly Clean Up Saturdays – Giving of your Time and Talent**

Our next scheduled “Clean Up Saturday” is scheduled for **Saturday, March 29, 2026 - 1:00 p.m. – 4:00 p.m.**

The Wardens and Vestry Members express their thanks to everyone who donated their time in the past.

Questions, please see Linval W. or contact the church office.

## **2026 Pledge Commitment Letter**

If you have not returned your pledge commitment letter, copies are available on the table in the Narthex (Lobby). If you have a question, please contact the church office. Thank you.

Rebecca M., Roger W., and Juanita W.  
Stewardship Ministry Team

## **Joining All Saints Episcopal Church**

If you or someone you know wants to know more about the Episcopal Church, our practices around Holy Communion or Baptism, or formally join this community of faith, Rev. Estes would love to chat! Please contact him after the service or contact the church office to get connected!



### **Hospitality and Fellowship – Sign Up Now!**

We are encouraging members to support our hospitality and fellowship time by signing up to serve. The sign-up book is located on the table in the Narthex (Lobby). If you have any questions, please see Juanita W. or contact the church office.

Thank you.

### **Lay Eucharistic Ministers Training**

Assisting the clergy during the Eucharist—ensuring that all God’s people are fed—is a vital expression of our baptismal ministry serving as a Eucharistic Minister is a licensed ministry in the Episcopal Church, and training is offered on a rolling basis.

Training is currently underway. If you would like to learn more about serving as a Eucharistic Minister, including training and licensure, please speak with Deacon Mike Stutso.



### **Reading Ministry**



If you are reading a book, a magazine, or an article of interest. Please complete the form on the table in the Narthex (Lobby) and place it in the basket. We encourage everyone to share information about the books and/or articles of interest.

## Anti-Racism Curriculum Registration Is Open

Clergy and lay leaders, including those in elected office, are required to take anti-racism training.

There are three one-and-a-half hour facilitated conversations in which to discuss the materials each participant has chosen to engage in. These conversations will take place in Advent/Epiphany, Lent, and Easter/Pentecost. These conversations will give participants the opportunity to process what they've read and heard as they share it with others.

The Executive Council Committee on Antiracism & Reconciliation (ECCAR) is the official Episcopal Church entity responsible for providing guidance on and tracking of anti-racism and reconciliation activities of the Church. The Anti-Racism Curriculum in the Diocese of Michigan has been designed to follow the requirements developed by ECCAR.

If you have questions, would like to form a study group within your congregation, or form an affinity group, please contact The Rev. Canon Sr. Veronica Dunbar at [sistervee@edomi.org](mailto:sistervee@edomi.org)

***You may begin the required reading, and learn more about the program, or visit [www.edomi.org/antiracismcurriculum](http://www.edomi.org/antiracismcurriculum)***

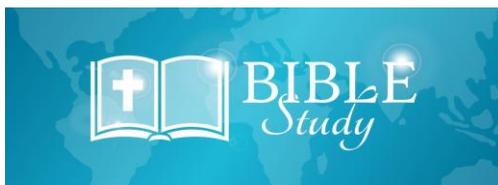


### **Worship Committee - Hymns**

We're sharing the hymns for the upcoming Sunday each week, so everyone can get a feel for them. If you're reading the bulletin online via email, just click on those blue links in the PDF to jump straight to the song. Or, if you'd rather, you can type in the song title and search for it on YouTube.



**Bible Study** on Sunday mornings 10:00 a.m. at All Saints! The bible study will be a weekly discussion of the four readings for each Sunday and how they all work together to point towards Christ. This is an opportunity to dive deeper into the Old Testament and see how the entire Bible forms one whole. For more information, please see Viridian S.



Rev. Anthony Estes is inviting you to attend bible study via Zoom every week on **Thursday at 5:30 p.m. - Paused.**

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/83851875821>

**Meeting ID: 838 5187 5821**

One tap mobile

+13126266799,,83851875821# US (Chicago)

+13092053325,,83851875821# US

### **Pastoral Care Ministry**

**Rev. Estes contact information:** Cell phone: (313) 505-9113.

Office Hours: Thursdays: 11:00 a.m. – 3:00 p.m.

Email address: [aestes@allsaintsdetroit.org](mailto:aestes@allsaintsdetroit.org)



[www.crossroads.org](http://www.crossroads.org)

All non-perishable foods can be placed in the basket in the Narthex (Lobby). See Page 34 for the list of non-perishable food items. Cash/Check can be made with a notation in the memo: Crossroads. If you have a question, please see Juanita W. or contact the Church office.



Please remember to pray for:

**Arin, Bernadette R., Bianca N., Brian J., Carl K., Carl P., Charles M., Charles W., Crystal, Daryl D., David G., Deane, Edna S., Elinda, Elizabeth, Eric, Frank B., Frankie G., Funteller, Gaston, George A., Gregory P., Helenor, Jacqueline J., James S., Janice A., Jomar, Jonathan B., Kat, Katherine B., Kendel T., Kenneth B., Lauriant, Lena, Lenore, Lucia, Marcia F., Marcus R., Marquis B., Martha, Nicol S., Patrick G., Pearl S., Rosa, Rosalind P., Salaahuddin, Telia, Valerie D., William H., William S., and Willie F.**



**"The Good News"**

Please pick up the latest copy of our newsletter, "The Good News" newsletter (December – March 2026) from the table in the Narthex (Lobby).

If you would like a copy mailed to someone, please leave the person's name and address along with your name in the Communications Mailbox in the Church's Office.

Thank you to Jacqueline P. for giving of her time and talent.



## Usher Ministry

We need members to serve as ushers. You can serve for one Sunday, two Sundays or what will work for you. Please talk to Sheila L. Training is available for you.

Thank you, Sheila L. Chairperson

We appreciate Sheila L. and Patrick L. for serving as our lead ushers.



## Recycle Ministry – Our Blue Bins – No Trash Please!

Please discard your bulletin into the blue bins in the corner entrance of each door into the Narthex. Thank you for helping us care for our environment *The Earth is the LORD'S and all that is in it – Psalm 24:1*



## Building and Grounds Ministry

Replace Steel Door to furnace room

Install railings to alley back porch – 2<sup>nd</sup> Quarter 2026

Parking Lot Repairs – 2<sup>nd</sup> Quarter 2026

Repairs to Boiler B – End of 2026

Stain Glass Windows Restoration – Request estimates in 2026

Questions, please see William P., Roger W. or Juanita W.



## **Renew\* Restore\* Preserve\***

Our five-year Capital Campaign is in process and will end in 2030. We are asking **each member to contribute \$500 or more** each year for the next four years. Your support will assist with the following projects:

- Restoration of our Stain Glass Windows
- Repayment of our Diocesan Loan
- Major Repairs to Boiler #2
- Additional concrete repairs to exterior (Steps at the main entrance)
- Establish funding for ongoing maintenance

We request a separate check be written to: **“All Saints Church”** with a memo notation: **Capital Campaign**. If you have any questions, please contact the church office. Thank You.

### **Rewards Programs**

**Kroger and GFS Community Rewards Programs** support our outreach ministry program. All Saints receives a quarterly reward check from Kroger based on your purchases. You can sign up online, in the drop-down list or at the Customer Service Counter.

**The Organization Number** for enrollment in the **Community Rewards Programs**.

- |               |   |                       |
|---------------|---|-----------------------|
| <b>KROGER</b> | - | Organization #91036   |
| <b>GFS</b>    | - | Organization #2523579 |

We receive a discount on purchases from Gordon Foods (GFS). Questions about these programs, please contact the church office.

# Community Outreach



**Many hands make light work!**

Community event and resource information flyers with details are available on the table in the Narthex (Lobby).

## **City of Detroit**

Property Tax Solid Waste Discount Application Form is available for seniors on the table in the Narthex (Lobby) – 50% discount for seniors at least 65 years old and principal resident.

## **School is in Session – Palmer Park Preparatory Academy**

For volunteer opportunities and how to support Palmer Park Preparatory Academy, see the flyers on the table in the Narthex (Lobby).

## **Keeping you informed - Church Updates**

Please check your emails on **Thursday evenings** for any updates from the church. We appreciate your assistance so that we can keep you informed.

The Rector and the Wardens

**Automated External Defibrillator (AED) Location:**

The first-floor wall in the Hallway outside the church office.



## Non Perishable Food Items You Can Donate



- Canned fish
- Meat-based canned soups/stews
- Nutbutters
- Bags or cans of dried beans and peas
- Whole-grain cereals
- Bags of plain rice and pasta
- Barley and quinoa
- Canned fruits
- Canned vegetables

### Non-perishable foods are:

- Convenient; long shelf life and are easy to consume.
- Do not require refrigeration but must be kept cool and dry.
- Essential in emergency situations.





ALL SAINTS  
EPISCOPAL CHURCH - DETROIT, MI

*Weekly Friday*  
**LENTEN FISH FRY**

**Fried Catfish and Perch - Rice Pilaf, Beans & Rice  
Steamed Vegetables - Potato Salad - French Fries**



**Fridays, February 20 until April 3**  
**6:00-8:00pm**  
**3837 West Seven Mile Road**



## All Saints Church Calender 2026

| Sun.                                                                                                                                                                    | Mon.                                        | Tues.                                                         | Wed.                                        | Thur.                                                                                                    | Fri.                                                                                                                                                                                                | Sat       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>1</b><br>11:30 a.m.<br><b>Worship Service</b><br><br><b>Vestry Meeting</b><br>2 <sup>nd</sup> Flr. Levering<br>Room                                                  | <b>2</b><br><b>OFFICE</b><br><b>CLOSED</b>  | <b>3</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.  | <b>4</b><br><b>OFFICE</b><br><b>CLOSED</b>  | <b>5</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Bible Study</b><br><b>PAUSED</b>  | <b>6</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Men's Club</b><br><b>Fish Fry –</b><br><b>6:00 p.m.</b><br><br><b>Stations of</b><br><b>the Cross –</b><br><b>6:00 p.m.</b>  | <b>7</b>  |
| <b>8</b><br><b>Daylight Savings</b><br><b>Time Begins</b><br><br>11:30 a.m.<br><b>Morning Liturgy</b><br><b>with Communion</b>                                          | <b>9</b><br><b>OFFICE</b><br><b>CLOSED</b>  | <b>10</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m. | <b>11</b><br><b>OFFICE</b><br><b>CLOSED</b> | <b>12</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Bible Study</b><br><b>PAUSED</b> | <b>13</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Men's Club</b><br><b>Fish Fry –</b><br><b>6:00 p.m.</b><br><br><b>Stations of</b><br><b>the Cross –</b><br><b>6:00 p.m.</b> | <b>14</b> |
| <b>15</b><br>11:30 a.m.<br><b>Worship Service</b><br><br><b>Men's Club</b><br><b>Meeting –</b><br><b>The Chapel</b><br><br><b>ECW Meeting -</b><br><b>The Breezeway</b> | <b>16</b><br><b>OFFICE</b><br><b>CLOSED</b> | <b>17</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m. | <b>18</b><br><b>OFFICE</b><br><b>CLOSED</b> | <b>19</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Bible Study</b><br><b>PAUSED</b> | <b>20</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Men's Club</b><br><b>Fish Fry –</b><br><b>6:00 p.m.</b><br><br><b>Stations of</b><br><b>the Cross –</b><br><b>6:00 p.m.</b> | <b>21</b> |
| <b>22</b><br>11:30 a.m.<br><b>Worship Service</b><br><br><b>Parish Meeting</b>                                                                                          | <b>23</b><br><b>OFFICE</b><br><b>CLOSED</b> | <b>24</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m. | <b>25</b><br><b>OFFICE</b><br><b>CLOSED</b> | <b>26</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Bible Study</b><br><b>PAUSED</b> | <b>27</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m.<br><br><b>Men's Club</b><br><b>Fish Fry –</b><br><b>6:00 p.m.</b><br><br><b>Stations of</b><br><b>the Cross –</b><br><b>6:00 p.m.</b> | <b>28</b> |
| <b>29</b><br><b>Palm Sunday</b><br>11:30 a.m.<br><b>Worship Service</b>                                                                                                 | <b>30</b><br><b>OFFICE</b><br><b>CLOSED</b> | <b>31</b><br><b>Office Hours</b><br>11:00 a.m. –<br>3:00 p.m. |                                             |                                                                                                          |                                                                                                                                                                                                     |           |